

Gaidi mtaani



Rabi Al-Thani 1434
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SHEIKH ABOUD ROGO

Chanzo Cha Mabadiliko

What is DEMOCRACY?

A Greater Scheme of
things

Hukmu ya Jihad
Somalia

IRHAB wa GHETTO



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From the Editor

After the enormous media hype surrounding the Kenyan occupation of Kismayo, a town that was peaceful under Islamic Shari'ah rule for nearly 5 years, the Kenyan Kuffar politicians and general masses celebrated what they allegedly said was a victory against a 'rag-tag militia' that had been a destabilizing menace in the region. The moment had an eerie resemblance to the situation in Iraq in 2003. After American troops bulldozed their way into Baghdad, George W. Bush declared his famous phrase: 'Mission Accomplished'. It sounded good on media, but on the ground, the task of accomplishing the mission – invasion of a Muslim land - was formidable. The next thing we know is that they were bled to death by the overwhelming attacks of the Mujahideen and resistance forces and soon they were forced to swallow their Crusader pride and withdraw in defeat. This is the fate of all invaders; they invade a Muslim land, the Mujahideen simply retreat and begin to wage deadly guerilla warfare and not before long the crusaders are forced to withdraw in humiliation. This is a recurrent theme in all Jihadi fronts and it is also happening right now in Mali. It is the recipe for dealing with the Crusaders. Kenya is no exception, and now we can see that the Kenyan military (KDF), unable to stand the punishing strikes of the Mujahideen, is gradually beginning to withdraw its troops from Somalia.

KDF saved faced by occupying Kismayo a year after their invasion and apart from this stunt the only 'victory' they could show was their forced merger with AMISOM due to financial bankruptcy. And now they are crying foul that the UN hasn't fulfilled it's part of the bargain by not paying them \$132 million for the war costs (as of now only \$947,000 has been refunded to them). Even the Kenyan budget had a deficit of more than 2 billion dollars! Kenya perhaps needs to learn that wars are not waged with chest-thumping and threats alone but with money and take a leaf out of the American military's book who, after more than 10 years of waging war against the Mujahideen without any tangible victory, are now crippled by financial problems.

This issue of Gaidi Mtaani is a tribute to the Martyr Sheikh Aboud Rogo, may Allah accept him among the Shuhadaa, whose message was so powerful for the Kenyan government that they decided to kill him in cold blood. The Sheikh's message however lives on in the hearts of thousands of Muslim youth in Kenya. Also included in this issue is a clarification of the ruling of democracy - since the Kenyan elections are just around the corner – and many other topics of interest. Hopefully, this magazine will also do its duty of giving objective reporting and analysis of the Jihad in Somalia and expose the lies and propaganda spread by the KDF Kuffar Insha-Allah.

In the name of Allah the Most Beneficent, the Most Merciful



Sheikh Aboud Rogo's Death: a Catalyst for Change

Mogadishu (27/08/2012) – Harakat Al-Shabaab Al Mujahideen condemns, in the strongest possible terms, the cold-blooded murder of Sheikh Aboud Rogo in Mombasa and urges the Muslims to wake up to the Kenyan authority's vicious witch-hunt against their fellow Muslim brothers.

While Sheikh Aboud Rogo was not officially a member of Harakat Al-Shabaab Al Mujahideen, he, like the rest of the Muslims in Kenya, shared unbreakable religious ties with the Mujahideen. The death of the Sheikh comes at a time when the brutal murder of his brothers, Sheikh Samir Khan and Mohamed Kassim, still remains fresh in the minds of the Muslims and exposes the latest atrocity in a spate of extra-judicial killings carried out by the Kenyan authorities against innocent Muslims in Kenya. The savagery with which the Muslim preachers were killed is vividly indicative of the Kuffar's deep-rooted hatred towards Islam and the Muslims.

In the light of these incidents, Harakat Al-Shabaab Al Mujahideen strongly advises the Muslims of Kenya to act upon the Hadith of the Prophet, may peace and blessings be upon him, where he said: "The example of the Believers in their mutual love and mercy for one another is like that of a body; if one part of the body aches, then the whole body suffers with fever and sleeplessness" [Bukhari & Muslim]

The Muslims in Kenya must understand that they are being deliberately targeted because of their religious identity and that helping their Muslim brothers, particularly in these turbulent times, is a religious obligation upon them. They must draw upon the experiences of their Martyred brothers (we deem him so and we do not recommend anyone before Allah) as catalysts for change and not fall prey to the evil plots of the Kuffar.

Harakat Al-Shabaab Al Mujahideen also calls upon the Muslims in Kenya to fully boycott the coming elections and not to be repeatedly deluded by the illusory promises of the government. Not only is the participation in the elections prohibited in Islam but also the current government has terribly failed to protect the rights of Muslims in Kenya. Therefore Muslims must take the matter into their own hands, stand united against the Kuffar and take all necessary measures to protect their religion, their honour, their property and their lives from the enemies of Islam.

Press Office
Harakat Al-Shabaab Al Mujahideen

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Quotable Quotes

Abdel Bari Atwan, Editor, Al Quds al Arabi
After Bin-Laden (book)

Al Qaeda has gone from being a small organization on the North West frontier province of Pakistan into a global organization complete with judiciary, financiers, territorial clout, fighters and cyber warriors

HSMPress @HSMPRESS1
03 February 2013

For what it's worth, shooting the messenger & supressing the truth by silencing your opponents isn't quite the way to win the war of ideas!



Qasim Ar-Raimy (Military commander AQAP)
Jihadu Umma (Al-Malahem)

They want for us an Islam which is liberal, democratic, judaic and christian. If your islam does not please the jews and christians, then it is not acceptable (to them) it should be annihilated

Ethan Mccord (U.S Iraq Veteran)
Permission to Engage (AJE)

I went to Iraq to free the good Iraqis from the bad Iraqis. I wanted to kill as many terrorists as possible. But when I went there I found that there were no real terrorists. We were the ones terrorizing the people there continuously. Every single day. Every week. In every weather



Hussein Khalid (Lawyer MUHURI)
Kenya: Will radical Islam ruin
Mombasa's charms?(BBC)

I think jihad is very slowly gaining more and more credence amongst the youth

Leon Panetta
Speech in Washington 20 nov 2012.

We have slowed the primary cancer -- but we know the cancer has also metastasized to other parts of the global body.....The al-Qaeda cancer has also adapted to this pressure by becoming even more widely distributed, loosely knit and geographically dispersed



Maswala Muhimu, Kuhusiana na JIHAD SOMALIA

Sehemu ya pili: Hukmu Ya Jihad Somalia

Abu Hussein

Taarifa; katika jarida la pili tulizungumza kuhusu hukmu ya serikali ya sheikh sharif, lakini kama tujuavyo serikali yake iling'atuliwa na mahala pake ikaingia serikali mpya ya majimbo. Hukmu yabakia ile ile kwani hali ya serikali zote mbili ni sawa.

Kama vile tuelewayo Somalia imevamiwa na jeshi ambalo lnaitwa AMISOM, ni jeshi la makafiri lililotungwa na Uganda, Burundi na sasa hata Ethiopia na Kenya. Kwa hivyo makafiri wakivamia miji ya kiislamu hukumu yao ni nini? Hukumu yao ni kwamba wapigwe vita mpaka watolewe makafiri hao katika miji ya Kiislamu. Na hii ndiyo inaitwa Jihad Difaa, yaani Jihadi ya kujitetea. Na swala hili hakuna tofauti katika Wanazuoni kutoka zamani mpaka sasa ila baadhi ya watu wanaoleta utata kwa sababu wengine Jihadi yao mpaka ikubaliwe na kafiri muamerika, basi ndio watakuwa wamekubali. Vilevile wanafiki wakishikana na makafiri, wao pia wanapigwa vita. Ndio maana swala hili liko wazi miongoni mwa wanazuoni wa Kiislamu, na tunaona katika jihadi ya Afghanistan ya kwanza Mujahidin walipigana na makafiri wakirusi ambao walikuwa wameshikamana na watu ambao walikuwa wanadai kuwa Waislamu, licha ya hivyo wakapigwa vita, na Wanavyuoni walitoa fatwa kwamba wapigwe vita (murtadin). Wanazuoni wengi wa ulimwengu wa Kiislamu walitoa fatwa watu kama hawa wapigwe vita na hakuna kusita.

Wakati huo huo kulikuwa na baadhi ya nchi zingine kwamba zilikuwa za kiislamu lakini walipigwa vita hivyo hivyo, kwa mfano; Yemen kusini ambayo asili yake ni kiarabu lakini walifuata sera za kikomunisti ndipo wakatoka katika Uislamu na kufuata serikali za kikafiri, na wakaingia katika itikadi za kikafiri za ukomunisti. Basi Wanazuoni wakaamuru wapigwe vita. Wakati huo huo Afghanistan ilipovamiwa na Urusi, warusi walikuwa wameungana mkono na Yemen Kusini pamoja na nchi zingine ambazo zajiita nchi za Kiislamu, licha ya hivyo Wanazuoni wengi wakatoa fatwa kuipiga vita Uruusi na yeyote atakayekuwa pamoja na waruusi mpaka atolewe Afghanistan.

Ni jambo la wazi kabisa kwani dini ya ALLAH (s.w) imethibitisha

kwamba Jihad ndio inayohifadhi dini. Inapasa kuitetea dini ya Allah (s.w) kwa kumwaga damu na kutoa nafsi zetu ili dini ya Allah (s.w) iwe juu.

Na hizi ni baadhi za Fatawa za wanazuoni zinaohibitisha kuwa mji wowote wenye kuvamiwa katika miji ya Kiislamu ni lazima makafiri wapigwe vita mpaka watolewe kwenye hii miji. Na haya ni maneno ya Wanazuoni kutoka zamani.

Tutaanza kwaa maneno ya Shaikh ul-Islam Ibn Taymiya katika Majmuu Fatawa 28/ 358. Yuasema Shaikh:

“Maadui wakitaka kuwavamia Waislamu basi itakuwa kujitetea kumwondoa huyo adui ni wajibu kwa wale wote waliokusudiwa, wale wote ambao kwamba wamevamiwa ni wajibu kwao lazima wapigane mpaka wamtote yule adui, na hata wale ambao hawajakusudiwa ili kuwasaidia wale waliovamiwa, kama vile Allah s.w amesema; ‘wakiwatakeni nusra katika dini, basi ni lazima mwanusuru 8:72’. Na kama vile Mtume s.a.w ameamrisha kuwanusuru Waislamu.” Kwa hivyo hii ni hali kama Somalia sasa, makafiri waliokusudiwa wameivamia na ni wajibu wapigwe vita mpaka watolewe, na ama kwetu sisi hatukuvamiwa lakini wamevamiwa wao Wasomali, basi ni lazima sisi tuende tuwasaidie.

Haya ni maneno ya Ibn Taymiya. Hivi sasa ndugu zetu Somalia wanataka nusra kutoka kwetu. Wanahitaji tuwasaidie kwa sababu makafiri wamewazidi nguvu, kwa hivyo ni wajibu wa Waislamu wote na kwetu sisi kuwanusuru. Kama vile Afghanistan walipokuwa wamevamiwa na warusi na wakawa wamezidiwa sana wakataka nusra kutoka kwa Waislamu, wanazuoni wa Kiislamu kila mahali wakatoa fatwa kuwa watu waende kuwanusuru, na Alhamdulillah wakanusuriwa. Hivyo hivyo nchi zozote za Kiislamu kama vile Afghanistan, Iraq, Filistin, na Somalia kwa vile zimevamiwa na kila

sampuli ya maadui, ni wajibu tuwanusuru.

Tutaeleza maneno ya madhehebu manne ya Ahlu Sunnah (Hanafi, Maaliki, Shaafi' na Hanbali) na madhehebu yote haya yamekubaliana kuwa hamna tofauti za hukmu katika swala hili. Tutanukulu maneno kutoka kwa vitabu vyenye kutegemewa katika swala hili kwenye madhehebu yote manne.

“Uislamu unatukanwa, waislamu wanauwawa na kuteswa kwa sababu watu wanataka kukaa na baba zao na mama zao, Haiwezekani! Lazima watu watoe roho zao.”

Tutaanza na dhehebu la Hanafi.

Katika Hanafi kitabu chenye kutegemewa sana ni cha; haashiyah ibn 'abidin

Asema katika kitabu hiki, “Ikiwa maadui watavamia mji wa Kiislamu, basi watu wote wanatoka (awe ni mwanamke au mwanaume, wote wanatoka) hata kama bila idhini”, hata kama mwana hana idhini ya babake pia anatoka. Ili kufafanua zaidi Shaikh asema swala la idhini ni katika Jihad Talab. Hii ni Jihad ambayo Waislamu huenda kuvamia miji ya makafiri, na kama mtu ana mzazi lazima amwombe idhini. Lakini Jihadi ya kukomboa mji wa Kiislamu uliovamiwa na makafiri, mtu atatoka bila kutaka ruhusa ya babake. Haya ni maneno ya Wanazuoni wa kiislamu wa kale.

Asema Ibn 'abidin, “Ikiwa watu watashindwa au watafanya uvivu wa kupambana na yule adui, basi wajibu huu utaenda kwa watu walio karibu na wao (Kama sisi tuko karibu na Somalia, wao kama wamelemewa sana ni wajibu kwetu sisi) mpaka wajibu huu uende kwa Waislamu wote katika kuteremka tabaka namna hii mashariki na magharibi.”(6/205 Darul Kutubu ilmiya). Yaani itazunguka kwanza kwa duara ndogo, kwa mfano sasa Waislamu wamevamiwa Somalia, wakishindwa katika duara hili basi inasongea kwa wale watu walio karibu nao, uwajibu unawasongelea walio karibu na duara hilo kama vile Kenya na nchi zingine zilizoko karibu. Hivyo hivyo duara hili jipya likishindwa (ambapo ndani mumo Kenya, Somalia na nchi jirani) basi duara hili huendelea kupanuka na uwajibu unasonga kwenye nchi zingine za jirani Kama vile Tanzania na hali kadhalika mpaka wajibu unaenea ulimwengu mzima.

Dhehebu la Maliki

Imamu al-Qarafi asema katika kitabu cha 'adh-dhakhira fi Furui' Maalikiya' 2/218, aeleza sababu nne za Jihadi Fardhu 'Aini, na ya tatu ni, “Inatambuliwa kuwa ni faradhi wakati adui amevamia, kwa kila anayeweza katika wale watu ambao waliovamiwa wapigane Jihadi. Ikiwa hawawezi basi ni lazima kwa wale watu walio karibu nao kuwasaidia. Kama wote hawakuweza, basi mtu yeyote ambaye atakayejua udhaifu wao na akaweza kuwafikia na kuweza kuwasaidia, basi awaendee”. Yaani leo vile kwamba Somalia wamevamiwa na wanahitaji usaidizi, mtu yeyote ambaye anajua

kuwa anaweza kuwafikia na anaweza kuwasaidia basi kwake pia ni wajibu aende akawasaidie.

Dhehebu la Shaafi'

Maneno haya yamenukuliwa katika kitabu; Minhaaj (kitabu ambacho kwamba ni marejeo katika madhehebu ya Shaafi') Imam An-Nawawi amesema “Jihadi ina hali mbili. Hali ya kwanza ni kuvamia mji wa makafiri ili kuutia katika Uislamu (Jihad Talab).

Hali ya pili ni wao (makafiri) wanapoingia katika mji (ya Waislamu) basi walazimika wakaazi wa hapo wajitete watakvoweza, ikiwa wataweza kujiandaa kupigana kivita vile watakvoweza, hata kwa yule maskini, mtoto, yule mwenye deni, na mtumwa bila idhini (ya mmiliki wake)”. Akiwa ni mtoto na Jihad ni Fardhu 'aini- mji wa Kiislamu umevamiwa, basi atatoka bila idhini ya babake. Kama mtu ana deni, basi atatoka bila idhini ya yule mtu anayemda, kinyume cha Jihad Talab lazima mtu apate idhini kutoka yule mtu ambaye anamda. Na hata kama ni mtumwa atatoka bila idhini ya bwana wake ili kukomboa na kusaidia mji wa kiislamu.

Imam Sharbini akayafafanua maneno haya katika 'Mughni muhtaj (6/23. Maktaba tawfikiya). Imam Shirazi pia katika kitabu 'Muhadhab' akasema hivyo hivyo katika dhehebu ya Shaafi', “Na ikiwa adui atawazunguka basi Jihad itakuwa Fardhi 'aini, itafaa mtu kuenda kupigana bila idhini ya mtu anayemda na hata bila ruhusa ya wazazi wawili. Kuwacha Jihad wakati kama huu, itapelekea maangamizo”. Kwa mfano tujue sasa maadui wamezunguka mji wa kiislamu, ni wajibu kuutetea. Mtu atatoka bila kumwomba ruhusa babake au mamake. Kwani kama ni hivyo basi Waislamu kila mahali, khasa leo, hakuna mtu ambaye kwamba atakuwa tayari kumwacha mtoto wake akapigane Jihadi, ama baba na mtoto watoke na mama aridhiye, ni wachache walio na nyoyo za maswahaba. Matokeo ni kuwa Waislamu watakuwa wakinyanyaswa, kwa sababu kila mtu anataka kuketi na watoto wake, kila mahali Waislamu watakuwa wanadhalilishwa. Uislamu unatukanwa, Waislamu wanauwawa na kuteswa kwa sababu watu wanataka kukaa na baba zao na mama zao, Haiwezekani! Lazima watu watoe roho zao.

Kama sasa ndugu zetu Somalia wanaangamizwa, lakini, lau watu wote watahisi uwajibu wao, na Waislamu wote wakaenda kuwasaidia, makafiri wangukuwa wametoka wakiwa wamedhalilika. Kwa vile sisi tumewaachia wao pekee yao, ndio maana swala hili limekuwa zito kwao. Maneno tulioyasema ni ya Imam Shirazi katika 'Muhadhab' na pia Imam an-Nawawi katika kitabu 'Majmuu' 21/ 91-93(Maktaba Darul ihya turath 'Arabi), akayafanyia sharhi haya maneno na akayaunga mkono hivi hivi, na akasema bila hata ruhusa ya mwenye deni na mwingineo.

Dhehebu la Hanbali



Maneno kama haya utayapata katika 'Mughni' kitabu chenye kutegemewa katika dhehebu la Hanaabila.

Ibn Qudama akasema, "Jihad ni fard 'ain katika hali tatu". Lakini twataka sehemu ya pili ndio munasibu, akasema; "makafiri wakishuka katika mji fulani (wa kiislamu) basi itakuwa fardh kwa wale watu wa pale kupigana na wao na wakomboa na wawaondoe wale makafiri". (Mughni 10/366. Darul kutub 'ilmiya.)

Maneno ya wanavyuoni ni mengi kuhusiana na swala kama hili, kama maneno makali ya Ibn Taymiya yanaopatikana katika Majmuu' Fatawa 3/218, asema; "adui mwenye kuvamia mji, mwenye kuharibu dini na dunia, hakuna kitu ambacho ni lazima baada ya Imani kuliko kukomboa na kumwondoa adui kama huyu".

Swala la tatu kufupisha haya maswala ambayo kwamba ni muhimu sisi tuyazungumzie, na tulisema ni vipi hukmu kupigana pamoja na watu ambao kwamba ni waovu. Ni vipi kupigana chini ya watu ambao kwamba kiongozi wao ni mwovu, tanabahi lakini, asiwe ameingia katika ukafiri wa kumtoa katika Uislamu k.v., kutawala kwa sheria isiyokuwa ya Allah. Mji wa Kiislamu umevamiwa na yumo kiongozi anayeongoza jeshi la Kiislamu, lakini kiongozi yuanywa tembo, anapunguza ndevu ama ananyoa ndevu, kiongozi kama huyu ni muasi wala si mwema, ni vipi kupigana Jihad chini yake? Kwa sababu wanaopinga Jihadi wanadai kwa mfano, ndugu zetu ambao kwamba wapigana Jihad Somalia wana makosa fulani, kisha watakutajia makosa sampuli tofauti. Labda atakuambia mfano; kujilipua ama 'amaliya istish-hadiya. Swala la kujilipua kwa sasa hatutaki kulizungumzia hukumu yake, kwani haya ni maswala ya ki-fiqhi ambayo kwamba hayahusiani kabisa na ufaradhi wa Jihad. Hili ni lazima watu walifahamu kwanza. Ufaradhi wa Jihad ni jambo lingine na swala la kujilipua ni jambo lingine. Swala la kujilipua Wanavyuoni wengine wameruhusu, na zaidi ni kuwa ni swala la ijthadi ambalo lina kauli tofauti baina ya Wanazuoni. Lakini Wanazuoni wameruhusu kuhusiana na *qiyaas* ya maswala ya in-ghimaas (kuvamia ndani ya makafiri ukitarajia watakuua), kuvamia ndani ya makafiri ni swala lililo wazi katika vitabu vya Wanavyuoni kama alivyoeleza Ibn Taymiya na wengineo. Lakini tuseme kwa mfano kujilipua ni makosa (ambapo si makosa), kwa hivyo ndugu zetu Mujahidin Somalia wanafanya tendo la kujilipua na ikiwa hilo ni makosa (kwa wenye kudai hivo) na labda wana makosa mengine, je yafaa kupigana chini ya bendera yao? Je yafaa kupigana chini ya uongozi wao? Wao si ndio wenye kupigana na kutetea mji, je yafaa? Hilo tutaeleza kwa dalili.

Ndugu zangu Waislamu, Imam Bukhari katika sahihi yake (Sahih Bukhari) ameweka mlango akaupa anwani; 'Mlango wa Jihadi inayoendelea pamoja na mwema na mwovu'. Ni kwamba Jihadi yasimamishwa chini ya kiongozi, awe mwema au awe mwovu kwa mfano wale Mujahidin al-shabaab wenye kupigana Jihadi ikiwa wana mambo ya uovu, yale maovu yatakuwa ni baina wao na Allah, wewe shiriki utekeleze uwajibu wako wa Jihadi. Swala hili limeangaziwa katika maswala ya 'aqiidah, kwamba kiongozi hata kama ana uovu (yasiwe ni maovo yanayosababisha akawa ameritadi), bado unaswali nyuma yake, na unapigana Jihadi chini ya bendera yake ya Kiislamu. Ndiyo maana Imam Bukhari

akayanukuli maneno kama haya akiangazia maneno ya Mtume s.a.w; "daima farasi katika utosi wake kuna kheri", yaani katika farasi siku zote kuna kheri katika kupata ghanima na kushinda mpaka siku ya Qiyama. Daima Jihadi itaendelea na daima katika Jihadi kuna kheri kama alivyoeleza Ibn Hajar katika 'Fathul bari' 6/62 (Maktaba Darul taqwa), Jihadi daima inaendelea na watu hawasiti kupigana, na kutakapokuwa kiongozi yeyote washikane watu wapigane Jihadi wala wasikome eti kwa sababu kiongozi ni mwovu.

"adui mwenye kuvamia mji, mwenye kuharibu dini na dunia, hakuna kitu ambacho ni lazima baada ya Imani kuliko kukomboa na kumwondoa adui kama huyu"

Hadithi ambazo zasema kwamba Jihadi ni wajibu kwa Waislamu na kiongozi yeyote, awe mwema au mwovu zipo wazi katika Sahih Bukhari, na pia Imam Tahawi amenukuli vivyo hivo katika kitabu chake 'aqiidatul Tahawiya (tazama sharhi ya 'Izzadin Dimishqi ya 'aqidatu Tahawiyah). Imam Malik aliulizwa na ibn Kaasim kuhusu viongozi waovu na akajibu; "mimi sioni shida watu wapigane dhidi ya warumi (wazungu) chini ya hawa viongozi, lau watu watawacha hivi (Jihadi) basi yangepatikana madhara makubwa kwa Waislamu" (kitabu; Mudawanatu Kubra ibn Kaasim). Hata ikiwa hao viongozi wa al-shabaab wana makosa (na hakuna aliyekamilika ila Allah) matokeo ya watu wasipigane chini ya bendera yao yangekuwa na madhara makubwa na matetezi dhidi ya hao makafiri wenye kuvamia Uislamu yasingekuwa. Mwanazuoni Ibn Qudama katika kitabu chake 'al-Mughni' anasema; "Jihad inasimamishwa chini ya kiongozi awe mwema ama mwovu". Kiongozi akiwa mwema au mwovu utapigana chini ya bendera yake ya Kiislamu, na hutoki kwenye amri zake eti kwa sababu anafanya maasi, k.v kiongozi anayelewa au aliye na isbali. Anayedai kujilipua ni makosa, lako ni kushiriki tu wala asijilipue, na ikiwa hataki mambo ya kujilipua basi apigana Jihad lakini awaambie Mujahidin msimamo wake katika haya maneno. Alez kwamba fatwa yake anayona ni kuwa kujilipua hakufai kwa hivyo yeye yuko tayari kushiriki kila kitu lakini si kujilipua. Hamna shaka atakubaliwa wala hamna tatizo. Abu Abdillahi (Imam Malik) aliulizwa kuhusu kiongozi anayejulikana kuwa analewa na anakula mali (ghanima) ya Waislamu, vipi huyo? Mwislamu ashiriki vita naye? Akajibu, huo upotofu wadhuru nafsi yake, lakini nyinyi mnapigana chini yake. Mnakuwa chini ya amri yake hata kama ana upotofu, la muhimu asiwe ameritadi kutoka Uislamu.

Mtume s.a.w asema; "Mwenyezi Mungu aweza kuinusuru dini hii kwa mtu mwovu". Hadithi nyingine Mtume s.a.w asema; "halitowacha pote katika ummati wangu wapigana katika haki, wako juu daima, wanaitetea mpaka siku ya Qiyama". Asema haafidh Ibn Ahmad al hakami alipoulizwa kuhusiana na viongozi; "viongozi ni kuwanasihi, na kuwapenda, na kuwatii, na kuswali nyuma yao, na kupigana Jihadi pamoja na wao, na kutoa sadaaqa (zakat) kwao, na kuwasubiria hata kama watatenda dhulma, cha

muhimu sisi tukuwe chini ya amri yao”('alamul Sunna Manshura' ukurasa 242). Hatimaye mambo kama haya Wanavyuoni wameyanukuli, kwamba Mwislamu aweza kupigana Jihadi chini ya kikundi ambacho kwamba ndani mwake hamna kufu wala ushirikina, iwe Jihad Talab ama Jihad Difa'.

Haya ndio tulioweza kuzungumza kuhusiana na mambo haya matatu, na mukhtasari wa haya maswala matatu ni kwamba; swala la kwanza, serikali mpya iliyopo Somalia sasa ni utawala ulioritadi kama tulivonukuli fatwa ya Wanazuoni Somalia, kwa

watolewe.

Jambo la tatu tumesema kwamba hata ikawa viongozi au pote fulani wanashutumiwa kutenda maasi (yasiwe kufu akbar au shirk), tumethibitisha kwa maneno ya Wanazuoni kwamba yafaa kupigana chini ya bendera yao kuunusuru Uislamu. Na tungependa kurudia kwanmba viongozi wa kikundi cha Al-Shabab sio waovu na kama inafaa kumtii kiongozi ambaye ana uwovu, vipi ambaye hana uwovu? Na Swala na Salamu zimfikie Mtume Muhammad, na Familia yake, na Masahaba wake.



A large group of men, likely militants, are shown from the chest up. They are wearing green and brown camouflage uniforms and black balaclavas that cover their faces, leaving only their eyes visible. Many of them are holding assault rifles, primarily AK-47s. In the upper center, a man holds up a black flag with white Arabic calligraphy. The background consists of dense green foliage. The entire image is overlaid with a repeating pattern of Swahili text in various colors and sizes, creating a collage effect. At the bottom, there is a solid black banner with white text.

Jihad! Ribat! Qita! Mawla! Tawhiid
Istishadi! Qita! Mawla! Hajir! Ak47
Shadah! Taqwa! Brotherhood
Subra! Janna! Ansar! Khlas

Jihad! Ribat! Qita! Mawla! Tawhiid
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Jihad! Ribat! Qita! Mawla! Tawhiid
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Ndugu Yangu Muislamu,
Ukitaka Kufa Baki Mjini
Ukitaka Kuishi nenda Jihad

-Sheikh Aboud Rogo (Rahimahullah)

Hii Ni Tangazo la *Jihad Ndio Dini Yetu.* Lengo ni kuhimiza waislamu kutekeleza wajibu wao wa Jihad

**Ndugu Yangu Muislamu, zhas
Ukitaka Kufa Baki Mjini
Ukitaka Kuishi nenda Jihad**

Sheikh Aboud Rogo (Rahimahullah)

Hii Ni Tangazo la *Jihad* Ndio Dini Yetu. Lengo ni kuhimiza waislamu kutekeleza wajibu wao wa Jihad



When the coalition of African states embarked on their proxy war on behalf of the United States, with a mission to annihilate the small band of Mujahideen fighters in Somalia, they failed to take into account one crucial element: Allah's all-encompassing knowledge and His protection of the believers. Emboldened by their material superiority and some meagre incentives from Western states, the armies of the entire East African nations converged upon the Mujahideen in a concerted offensive to extinguish the luminous rays of the new dawn of Islamic Shari'ah once and for all.

The Mujahideen were surrounded from all sides; the Ethiopians poured in from the West, the Kenyans from the South, the Mushrikeen from the North and the coalition of Ugandan, Burundian, Djiboutian and apostate Somali forces were creeping in from the East. And while the African foot soldiers mounted the bulk of the invasion on the ground, they relied heavily upon their Western allies to provide the intelligence and, more importantly, air cover. Victory, the Kuffar had assumed, was not only feasible this time but certain. But victory or defeat, they'll shortly come to learn, lies not

in material superiority, nature of their armament, topographical structure or the astuteness of military commanders – but rather according to the divine plan and will of Allah, the Omnipotent.

When a helicopter carrying Kenya's Defence minister, George Saitoti, who was also spearheading the Kenyan invasion of Somalia, crashed near Nairobi in June 2012, followed, two months later, by the mysterious crash of three Ugandan helicopters headed for Mogadishu, and then, on the same month, by the death of the Ethiopian Prime Minister, Meles Zenawi, a different, and somewhat puzzling, picture was beginning to emerge. Were these incidents merely accidental occurrences or did they fit in to a greater plan and a greater scheme of things? At Camp Lemonnier, too, things were no different. In 2011 alone, at least four Predator drones, which were meant to assist the invading forces in their offensive, crashed near the US base in Djibouti. Were these Predator drones simply experiencing slight turbulences over the Somali skies or was there a higher authority, under whose dominion the drones were operating, who was exercising supreme control over the skies?

For the believing Muslim it is perfectly

conceivable, without a shred of doubt, that Ugandan helicopters are capable of disappearing, free of mechanical faults, into the mist of the Kenyan mountains, or that Saitoti could suddenly, and without cause, crash land into his grave, or that Meles Zenawi could abruptly develop a brain tumour and, after some convulsive fits, collapse and die, or that the technologically advanced drones could suddenly fail to fly. For the disbelieving Kafir, however, these seemingly mysterious incidents defy the laws of logic. They remain confounded, and unless some distinctive rational explanation is found, they will concede, these occurrences, given their timing, remain rather implausible;

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Were these incidents merely accidental occurrences or did they fit in to a greater plan and a greater scheme of things?

a frustration of sorts, a mere encumbrance or, at best, a technical glitch, but nothing out of the ordinary.

And so they tend to misconstrue the series of crashes and abrupt deaths of the men who were at the fore front in the war against the Mujahideen as accidents that are unrelated to each other and dismiss any other justification as irrelevant, so as to mitigate the painful experience of losing both the cream of their military and substantial amounts of wealth.

By maintaining such myopic view, however, they confine themselves to the boundaries of their simple minds; a constrained, dogmatic outlook based purely upon worldly experiences and a blinkered perspective of life. They remain oblivious to the fact that everything that occurs in the universe, including the supposedly 'accidental' crashes, does so whilst in perfect conformity with a divine order and a pre-ordained plan: a plan formulated by the Best of Planners. Such belief, regrettably, does not conform to the disbelievers' conventional conception of reality and is, on the contrary, inconsistent with their scientific methods of evaluating the world. Hence, they will perceive as preposterous the notion that Allah, the Almighty, took down their helicopters and drones and killed their leaders as a way to uplift the morale of the Mujahideen, strengthen their

belief in His promise and encourage them in their eternal struggle for the establishment of His laws on earth.

And despite the numerous signs and subtle reminders of Allah's omnipotence around the world, all of them have failed to trigger the light of enlightenment in the mind of the Kafir - a mind that has become Satan's sordid playground where mental acuity is often suffocated by a rollercoaster of base, whimsical desires; where judgment is marred by ignorance and vision irreparably impaired by the thick fog of disbelief. And in their war against Islam, the Kuffar have long been engaged in fortifying their bases and exhausted all their resources in designing advanced

the battlefield, is not, as opposed to the Kafir's perspective, in the material resources but solely in the hands of Allah. The resources simply act as the basic prerequisites of war, each according to his means, but not as the most vital constituents in the blend of components upon which the victory of Islam is dependent. Victory, they know perfectly well, is from Allah alone.

This has been repeatedly observed in all the modern-day battlefields of Jihad across the globe, but it was luminously evident, for me personally, in one memorable incident in Mogadishu's frontline last year. Just after Dhuhur prayer, one particular day in March, the Mujahideen received news that

"The Mujahideen understand that the whole affair of war, as well as victory or defeat on the battlefield, is not, as opposed to the Kafir's perspective, in the material resources but solely in the hands of Allah"

robots and developing efficiently armoured vehicles so as to fulfil one of their greatest desires; the desire to survive. The Mujahideen, on the other hand, plunge into perils of all sorts in order to attain, too, one of their greatest desires; the desire to be killed in the path of Allah. The Mujahideen understand that the whole affair of war, as well as victory or defeat on

the enemy was preparing to mount a large offensive in the Northern parts of the city - in an area that was then newly captured by the Mujahideen.

In no time, the news spread across the entire frontline and the Mujahideen geared up for a protracted battle. New defence posts were erected, the old ones were fortified, trenches were dug, reinforcements were called in, snipers



Remnants of the helicopter carrying George Saitoti and Orwa Ojode

were placed on rooftops and small groups of well-equipped fighters were strategically positioned to guard every street and every alley. Garrisoned in the makeshift base, a short distance behind the frontline, were dozens of young martyrdom seekers, each eager to engage the enemy once called. A flurry of activity engulfed the bullet-battered neighbourhood as sporadic gunfire resonated across the empty streets and a countless number of vehicle-mounted weapons, such as ZU-23 and B-10, Dhshk, Shilka, were all streaming in and out of the base to take their positions. Upon seeing the long line of military vehicles and artillery, one of the fighters erroneously remarked in amazement: 'today we will defeat these

strange was also happening: all the artillery brought by the Mujahideen failed to fire a single shot! The guns were cleaned, lubricated, loaded and reloaded, but they still recoiled without firing a round and with the bullet jammed in the barrel. The field commanders hopped from trench to trench, through tunnels, in order to analyse and resolve the situation, but all their efforts were in vain.

'Today we will defeat these African invaders' chimed in the memory of one of the commanders and that's when they had realised that what was happening was in fact a punishment for a grave sin they had committed: trusting in the abilities of their weapons. The certitude with which the statement was expressed proved to be destructive and no sooner had the Mujahideen recognised the mistake and repented than the very same artillery, almost instantaneously,

of this that they falsely interpret the withdrawal of the Mujahideen from some cities as a sure sign of defeat; an erroneous interpretation and a feeble-minded approach to something as grave as war. But such are the simple thoughts of simple minds. Their victory, they proudly claim, is a result of years of training, sculpting, planning, and superior weaponry; the victory of the Mujahideen, a mere fortuitous occurrence.

They remain in awe of these occurrences but have as yet failed to understand them. How can such a small band of ill-equipped and



African invaders:

Materialistically, all possible preparations were made to defeat the encroaching enemy, but were they enough to achieve victory?

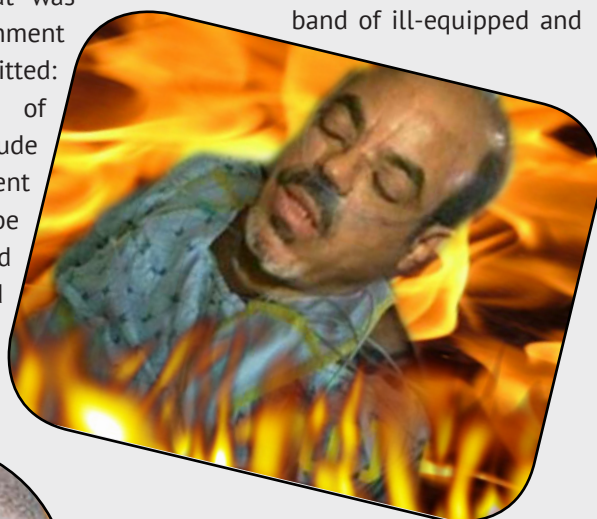
Just after Asr that day, the battle began in deadly earnest, with ear-splitting explosions and exchange of gunfire reverberating from all corners from the city. A salvo of mortars ripped through the fragile rooftops, grenades exploded with alarming ferocity, tanks bulldozed buildings and reduced them to rubble and a hail of bullets cracked into the shell-bestrewn streets. In the backdrop of such a frenzied atmosphere, the Mujahideen maintained remarkable inner tranquillity, for the believer's heart is an island of sanity in such a setting. They've put up a sturdy defence in all corners, necessary arrangements were made to outflank the enemy and the chants of Takbeer were gradually rising above the cruel cacophony of gunfire. But something



begin firing again.

The Mujahideen managed to repel the enemy, but those who've uttered the statements also learnt a great lesson: that fortifying the bastion of Eeman must take precedence over building a substantial military arsenal; for military arsenal can never bring victory without Eeman.

Such is the clear manifestation of Allah's absolute control over all affairs that the Kuffar have failed to comprehend. It is a realm that transcends the scope of their limited understanding and hence their heavy reliance upon mere material resources. And it is because



disorganised youth defeat our superbly trained conventional army, they question, unaware that there is perfect organisation in every minute detail of Jihad. They believe, without any certainty, of course, that they can anticipate, plan and even control the natural course of events as they occur, but time after time they are startled by the strange, 'inexplicable' twists and turns of events, shattering the confidence in their abilities and prized military hardware. That Allah is orchestrating the entire battle, mobilising the Mujahideen, guiding them, coordinating the assault, laying down coherent strategies, directing the fire, detonating the explosives, is, to their simple minds, profoundly unfathomable.

The kafir lives in the world imprisoned by a series of blinding delusions about reality; an attitude confounded by a sheer lack of understanding of the purpose of his existence and the creation

of the universe. To such a man all these events occur seemingly unconnected - as if appearing haphazardly without any regulation or a formal plan, because what is inaccessible to his observation and inconceivable by the mind is considered logically unverifiable and thus of no significance. But what distinguishes such logical construction from the firm conviction held by the Mujahideen is that the former is deduced from the fallacy-prone mind of a mere mortal, while the latter is derived from eternal source of guidance; a revelation to mankind. The deaths of Zenawi and Saitoti, as well as the series of mysterious

crashes, are seemingly infinitesimal in a world fraught with tragedies of seismic proportions, but by dismissing these incidents as irrelevant episodes of life that simply coincide, somehow arbitrarily, with the tumultuous course of the universe, the Kuffar display contemptible irreverence to the creator of the universe. And in the course of their renewed offensive, the African foot soldiers are just beginning to discover the perennial nature of Islam - an imperishable faith with historic military prowess - to continue to thrive with remarkable strength, in the face of the most adverse of conditions. They are also beginning to discern, I believe, that it is not just the Mujahideen

against whom they are waging this war. But we are still worlds apart and hence the continued struggle. It is a struggle to liberate their minds from the tyranny of ignorance that has suppressed them for centuries, beckoning them to the beacon of guidance and opening their souls to unfamiliar doors of enlightenment - the doors of Islam; a struggle for the dominance of Islam and the immutable laws of Shari'ah which the Mujahideen aim to promulgate; an everlasting struggle that will continue until none is left on earth other than a Muslim who wilfully submits to Allah or a Jizya-paying Musalim who lives subserviently under the authority of Islam.ﷻ



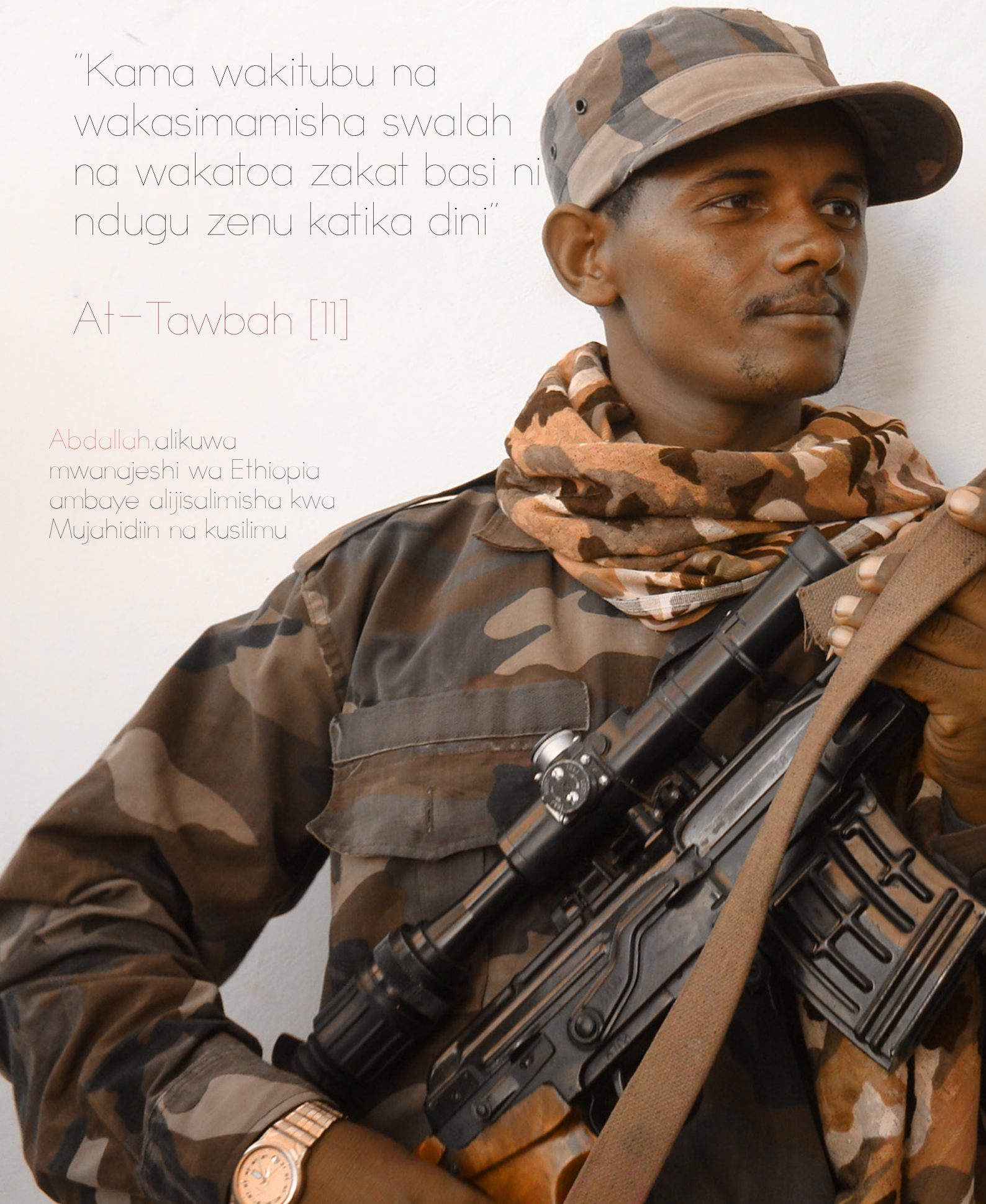
Ugandan helicopters crashed in Mount Kenya

UNDUGU KATIKA UISLAMU

“Kama wakitubu na
wakasimamisha swalah
na wakatoa zakat basi ni
ndugu zenu katika dini”

At-Tawbah [11]

Abdallah, alikuwa
mwanjeshi wa Ethiopia
ambaye alijisalimisha kwa
Mujahidiin na kusilimu



What is

DEMOCRACY

and what is the Islamic verdict on democracy

A rule of the people, by the people and for the people

Shaykh 'Abdulqaadir bin 'Abdul'aziz

What is democracy and what are its origins?

Democracy is the principle of the mastership of the people; and that mastership is an absolute and a supreme authority. This authority consists in the people's right to choose their leaders and legislate whatever laws they want.

The people usually practice this authority through delegation, by electing MPs who will represent them in the parliament and practices authority on their behalf. This mastership is the supreme authority above which there is no authority. Joseph Frankel - a western politician said: 'the mastership means the supreme authority which does not acknowledge any authority to be above it.

(The word 'parliament' derives from the French word 'parler', to speak or talk, and from the middle ages kings summoned representative advisers to their palace at Westminster to discuss the affairs of state).

The pillars of democracy were established by the French Revolution in 1789. However, The democratic system was founded in England and France, then from them it was transmitted to the other countries.

The parliamentary systems was founded in England one century before that. Ideologically, the principle of the mastership of the nation - which is the basis of democratic school of thought - had developed before the French Revolution for decades. This appeared in the writings of John Locke, Montesquieu and Jean Jacques Rousseau, who founded the theory of the social contract, which is the

basis of the theory of the mastership of the nation.

This was as a reaction and a war against the theory of divine delegation which had been widespread in Europe for about ten centuries. Such theory decided that the kings ruled by a choice and delegation from God. As a consequence, the Kings used to possess an absolute authority, supported in this by the priests (Roman Catholic Church).

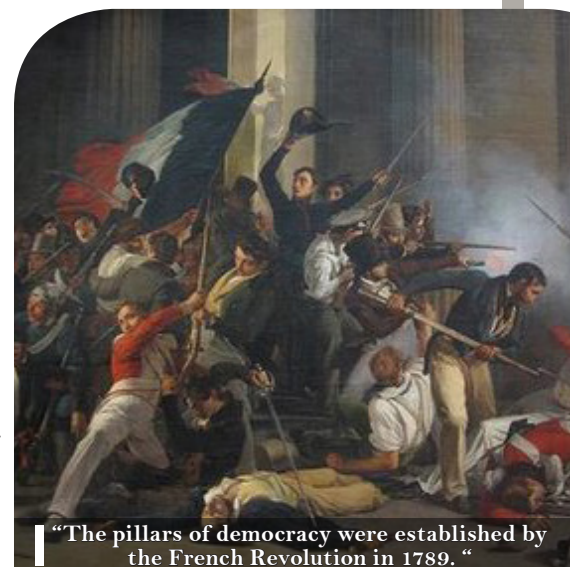
Indeed the European peoples suffered severely from the absolute rule. Accordingly, the mastership of the nations was the best substitute for them, so as to find their way out of the supreme reign of the kings and the priests who ruled by the delegation of God - as they claimed. Therefore, democracy was originally founded to rebel against the authority of God, and grant the entire authority to Man to make his own way of life and laws without any restrictions.

The transition from the theory of delegation of God to that of the mastership of the nation was not a peaceful one. Rather, it happened by means of one of the bloodiest revolutions in the world, and that was the French Revolution in 1789, which had as its motto: 'hang the last King by the intestines of the last priest'.

The French Revolution ended up with some highly important outcomes. Indeed there was born, for the first time in the history of Christian Europe, a non-religious republican state. Its philosophy was based on ruling in the name of the people instead of Allah (swt), on

the freedom of belief instead of Catholicism, on individualism instead of being restricted by the religious conduct, and on man-made rule instead of the decisions of the church'.

The theory of the mastership of the nation and its right to lay down its laws appeared, indeed, in the principles of the French Revolution and its ruling system. Thus the sixth act of the declaration of the rights in 1789 stated: 'the law is the expression of the will of the nation'. This means that the law is not an expression of the will of the Church or the will of God. In a declaration of the rights of man, which was issued along with the French ruling system in 1793, the 25th Act stated: 'the mastership is centered in the people'. This why Abdul Hamid Mitwalli said: 'the principles of the Revolution of 1789 are considered to be the basis of the western, democratic principles.'



"The pillars of democracy were established by the French Revolution in 1789."



and those who vote for them.

With democracy, the supreme authority does not recognize any other authority to be higher than it, because its authority emanates from itself. Therefore, it does that which it wills and legislates that which it wills, without being accounted by anyone. But this is the ATTRIBUTE of Allah (swt): **“and Allah (swt) judges there is none to put back His Judgment and He is swift at reckoning” (Q13:41). “Allah (swt) commands that which He Wills.” (Q5:1) “Verily Allah (swt) does what He Wills.” (Q22:14)**

We conclude from this that democracy ascribes the attributes of Uluhia (Godhead) to man, by granting him the absolute right to legislate. Owing to this, it has made him an Ilah (god) beside Allah (swt) and a partner to him concerning the right of legislating for the creation. This is no doubt a Kufr Akbar (i.e. Kufr that takes a person outside the fold of Islam). To put it more precisely, the new God in democracy is the desire of man, who legislates what he fancies and desires, without being restricted by anything.

In (Q25:43-44): **“Have you (O Mohammed saw) seen who has taken as his Ilah (god) his own vain desire? Would you then be a wakil (protecting guide) over him? Or do you think that most of them hear and understand? They are only like cattle - nay; they are even farther astray from the path (i.e. even worse than cattle).”**

This makes democracy a self-established religion in which the mastership is for the people. In contrast, in the religion of Islam the mastership belongs to Allah (swt) as the messenger of Allah (swt) said: the master is Allah (swt) [Narrated by Abu Dawud in his sunan, the book of Al-Adab (manners) and classified as Sahih].

One famous person wrote:

“The western civilization is founded on three pillars: secularism, nationalism and

democracy. As for the third principle: (that is) democracy or ascribing Godhead to man, by joining the previous pillars, the picture which encompasses within its frame suffering and the weariness of the world becomes complete. With democracy the inhabitants of a place are free concerning that which fulfills their social welfare, and that the law of such a place stems from their desires.

Secularism has liberated the people from worshipping Allah (swt), obeying Him, fearing Him and from the established restrictions of conduct. It has also caused them to wander wherever they wish, and has made them slaves of themselves without being responsible to anyone.

Nationalism has come to give them big mouthfuls of the wine of egoism, pride, arrogation and disrespect for others.

Finally, democracy has come to make this man - after granting him freedom and making a prisoner of the desires of the self, and obsessed by the pleasure of egoism - sit on the throne of Godhead. Thus it has bestowed on him the full authority of legislating and making laws, and has made the ruling system, with all its capacities, at his services in order to fulfill everything that he requests.

Nationalism, secularism and democracy contradicts the religion of Aqeeda that Muslims embrace. So if you surrender to it, this would as if you have left the book of Allah (swt) behind your backs; and if you take part in establishing or keeping it, you have indeed betrayed your Messenger whom Allah (swt) sent to you. Wherever this system is present, Islam does not exist, and wherever Islam is present there is no place for this system.”

The above was said by Professor Abu Ul-Aala Al-Mawdudi, founder and former leader of a group called Jamaat Islami. Unfortunately in Pakistan, Jamaat Islami has taken democracy as a methodology and has participated in the parliamentary elections in Pakistan - which

is a secularist state - during Al-Mawdudi's lifetime, after his death and until today.

Allah (swt) said: **“Why do you say that which you do not do? Most hateful in the sight of Allah (swt) that you say that which you do not.” (Q61:2-3).**

Allah (swt) also said: **“Enjoin you Al-Birr (piety and righteousness and each and every act of obedience to Allah (swt)) on the people and you forget (to practice it) yourselves, while you recite the Scripture! Have you no sense?” (Q2:44)**

As the people are the ones to whom the mastership belongs - in democracy - and who practice it by means of their delegates in the parliament, therefore both parties are falling into Kufr. The members of the parliament and those amongst the people who vote them for these positions.

As for the MPs, the cause of their Kufr is that they are the ones to whom the applicable mastership belongs, and are the ones who legislate for the people beside Allah (swt), be it by making laws, legislating them or consenting on them.

Besides all the modern, secularist ruling systems state that: ‘the authority of legislation belongs to the Parliament’, whether this parliament is called the House of Commons, The National Assembly, The Congress, The Legislative Assembly or something else. This sets up the MPs as partners to Allah (swt) in His Rububia (i.e. His right of being the sole Legislator for mankind, and this is one of His Actions).

“Wherever this system is present, Islam does not exist, and wherever Islam is present there is no place for this system.”

“Or have they partners (false gods) with Allah (swt), who have instituted for them a religion which Allah (swt) has not ordained?” (Q42:21).

The religion - in one of its meanings - is the people's life system, be it true or false because of His saying: **“to you be your religion and to me my religion.” (Q109:6).**

So Allah (swt), Praise and Glory be to Him, called the Kufr that the Kuffar were upon, a religion. Therefore whoever legislates for the people, has indeed appointed himself as a God to them and has made himself a partner with Allah (swt). This is one evidence.

Another proof concerning the Kufr of these MPs is that by legislating for the people, they have set themselves as gods besides Allah (swt), and that is the very same Kufr mentioned in His saying: **“Say (O Mohammed [saw]): ‘O People of the Scriptures Come to a word that is just between us and you, that we worship none but Allah (swt) and that we associate no partners with Him, and that none of us shall take other as Lords besides Allah (swt). Then if they turn away: then say: ‘Bear Witness that we are Muslims.’” (Q3:64) .**

Indeed this Rububia (Godhead), which is mentioned in this verse in regard to legislating beside Allah (swt), is the same as the one mentioned in His saying: **“They (Jews and Christians) took their rabbis and their monks to be their lord, beside Allah (swt).” (Q9:31).**

Adey bin Hatim, may Allah (swt) be pleased with him - who was a Christian and then embraced Islam said: I came to the Messenger (saw) of Allah (swt) while he was reciting Surah At-Taubah till he reached this verse: **“they (Jews and Christians) took their Rabbis and their Monks to be their Lords beside Allah (swt).”** So I said: ‘O Messenger (saw) of Allah (swt), we never took them as lords. He (Prophet (saw)) said: ‘Yes (you did). Did not they legalise for you that which Allah (swt) forbade you, and you forbade it?’ I said: ‘yes indeed’. He said: ‘that is worshipping them.’ [Narrated by Ahmed and Tirmidhi who classified it as Sahih].

Concerning the tafsir of this verse Al-Alussi said: ‘Most of the tafsir scholars said: ‘the meaning of lords is not because they believed

that they were the gods of the universe, rather, the meaning is that they obeyed them in what they commanded and forbade’. All of this illustrates that whoever legislates for the people besides Allah (swt), such as the Rabbis of the Jews, the Monks of the Christians and the MPs, he has indeed set himself up as a lord to them, and that is enough as a clear kufr. So should anyone of these MPs be pleased with this parliamentary job of Shirk or participate in it, his Kufr is clear without any doubt. As for the MP who claims that he is not pleased with it, and that he has only entered the parliament for Daawa and reform, he is a Kafir as well. His saying so is but a trick to deceive the laymen and the ignorant people, and a shield by which he defends himself. The reason behind his kufr is that his entering the parliament is a recognition of the legality of their activities i.e. going to the desire of the people for judgment, and is an abiding by its principles and the principle of the system through which they (parliaments) were established. So all of this is a voluntary going to the Taghut (false gods) for judgment, which makes the person who does it a Kafir, because Allah (swt) says: **“And in whatsoever you differ, the decision thereof is with Allah (swt) (He is the Ruling Judge)” (Q42:10).**

In contrast, democracy states: ‘And in whatsoever you differ, the decision thereof is with the delegates of the people in the parliaments or with the majority of the people in the referendum. All the MPs of the House of Commons are abiding by this Kufr principle, and if they show the least opposition to it, they will be dismissed from it according to its regulations. So whoever manifests Kufr to us we shall manifest to him Takfeer (i.e. judging a person as a kafir)... These parliaments are based on disbelief in the verses of Allah (swt), because their prime task is to legislate beside Him, Praise and Glory be to Him. Therefore, whoever sits with them in Kufr.... There is another Kufr task for the MPs which some people are not aware of. Their job is not only to take charge of the authority of legislating beside Allah (swt). Rather, all the modern, secularist ruling systems state that the parliament is the one which gives assertion to the general politics of the country and observes the activities of the government which carries out (laws), and that is the government; and that the



Whoever legislates for the people besides Allah (swt), such as the Rabbis of the Jews, the Monks of the Christians and the MPs, he has indeed set himself up as a lord to them, and that is enough as a clear KUFR



"Whoever helps to establish these parliaments - either by taking part in them, as the MPs do, or electing the MPs, as the voters do, or beautifying them to the people - is a Kafir."

government is responsible in the presence of the parliament. This means that all the kufr which the government practices - such as ruling by man-made laws and following the secularist method - the non-religious one - in both external and internal politics, in education, media, economy, or else - is decided upon by the MPs, who grant license to the governments to implement them. In fact they have the right to account the government if it deviates from this kufr or permits its implementation.

The fourth thing that nullifies Islam: everyone who believes that it is permissible to rule by other than the shariah of Allah (swt) in dealings, hudud (Islamic Penal code) or something else. In fact, even if he does not believe that this is better than the rule of the Shariah, because by permitting this, he would legalise that which Allah (swt) has forbidden by the Ijma (unanimous consensus); and everyone who legalizes that which Allah (swt) has forbidden and which is known from the religion by necessity, such as fornication, wine, riba (usury) and ruling by other than the Shariah of Allah (swt), he is a kafir by the Ijma of the Muslims. Additionally, in his essay, 'The Criticism of the Arabs Nationalism, Sheik Bin Baz described the ruling by man-made laws as 'This is the great mischief, the clear kufr and the manifest Ridda (Apostasy). As for those amongst the people who vote for them (MPs), they are committing kufr as well, because according to the parliamentary democracy, the voters are in reality delegating them so as to practice the mastership of shirk-legislating beside Allah (swt) - on their behalf. Thus the voters give the MPs the right to implement shirk, and set them up - through their voting - as legislating lords beside Allah (swt). Allah (swt) says: **"Nor would he order you to take angels and Prophets for lords (gods). Would he order you to disbelieve**

after you have submitted to Allah's will?" (Q3:80)

"the voters give the MPs the right to implement shirk, and set them up - through their voting - as legislating lords beside Allah"

So if a person who takes angels and Prophets as lords has become a kafir, how then about the person who takes the MPs for that?

"Say (O Muhammad [saw]): O People of the scriptures (Jews and Christians), come to a word that is just between us and you, that we worship none but Allah (swt), and that we associate no partners with Him, and that none of us shall take others as lords besides Allah (swt)" (Q3:64).

Consequently, taking people as lords besides Allah (swt) is a shirk and a disbelief in Allah (swt), and that is what those who vote for the MPs are doing.

Professor Sayyed Qutb, may Allah's mercy be upon him, said concerning the previous verse: 'Verily, people, in all the systems of the earth, are taking one another as lords beside Allah (swt). This is happening in the most progressed democracies as well as in the most declined dictatorships...Verily the prime quality of Rububia is the right of making people worship Allah (swt), the right of establishing systems, schools of thought, Sharai' (plural of shariah), laws, values and standards.

These groups of people, who are subjugating the others to their laws, standards, values and conceptions, are the lords of the earth whom some people are taking as lords beside Allah (swt), and are allowing them to claim Uluhia and Rububia. Owing to this, they are worshipping them beside Allah (swt), even if they do not make sujud (prostration) and ruku

(bowing) to them, because worship is ascribed to none but Allah (swt).

Sayyed Qutub said: 'And Islam...is the religion for Allah (swt), and which every Messenger came with from Allah (swt). Indeed Allah (swt) sent the Messengers with this religion to liberate mankind from the worship of the slaves to the worship of Allah (swt), and from the oppression of the slaves to the Justice of Allah (swt). Therefore, whoever turns away from it, is not a Muslim by the testimony of Allah (swt), no matter how the misconceived people misinterpret and the misguided lead. Verily the religion for Allah (swt) is Islam.' These secularist parliaments, wherein legislating kufr laws, permitting them and, in fact, reinforcing their implementation are fulfilled, are today similar to the Mushrikun's temples, in which they set up their lords and practice their pagan and shirk rituals. Therefore, whoever helps to establish these parliaments - either by taking part in them, as the MPs do, or electing the MPs, as the voters do, or beautifying them to the people - is a Kafir.

Democracy and parliament, is the religion of the kufaar and their desires. Therefore, being pleased with entering into their religion and following it means going out of the fold of Islam. **"Verily, if you follow their desire after that which you have received knowledge (from Allah (swt)); then indeed you will be one of the Zalimun (polytheists, wrongdoers, etc)." (Q2:145). "And it is the disbelievers who are the Zalimun" (Q2:254).**

Accordingly, do not turn your back on your heels as kafirs and apostates, and do not let the Shaytan mislead you and give you hope regarding establishing the laws of the Shariah by means of these houses of Kufr. Allah (swt) says: **"He (Satan) makes promise to them, and arouses in them false desires;**

and Satan's promises are nothing but deceptions." (Q4:120).

Likewise, democracy is the religion of America, which regards itself as the protector of democracy in the world. The American Congress (parliament) has laid down a law which has as its condition the implementation of democracy in the countries that are offered American aid. This is because the democratic system is one of the easiest systems that give America the opportunity to interfere in the affairs of the countries in a lawful manner. This happens by taking over the members of the legislature, and by making specific MPs succeed in elections by seducing the masses with money. (Italy, Iran, Russia, etc)

Indeed America interfered in many legislative elections; for instance its interference in the Italian elections in 1947, the year in which the American president Truman, declared his famous principle which legalized for America's secret services to spend over \$70 million to make the Christian Democratic Party succeed and the Communist Party fail. Moreover, America has made this public and is proud of it. Once again America interfered in the Italian elections in 1976, in which the American secretary of state, Henry Kissenger, proclaimed his famous principle in order to meddle in the Italian elections.

This is the religion of America, the religion of the Jews and the Christians, and that is what the Prophet (saw) warned us from falling into by his saying: 'You will certainly follow the ways of those who came before you, span by span, and arm by arm, even if they enter the hole of the lizard, you will certainly follow them.' They (Sahabah) asked: 'Do you mean the Jews and the Christians O Messenger of

"This (democracy) is, nothing but an evil deception to divert the Muslims from Jihad which is obligatory upon them, the Jihad against the apostate rulers and the other kafirun."

Allah (swt)?' He said: 'who else then?'

This (democracy) is, nothing but an evil deception to divert the Muslims from Jihad which is obligatory upon them, the Jihad against the apostate rulers and the other kafirun. Thus the human satans have come to say: 'And why Jihad and hardship while the election boxes are the solution?; what is obligatory upon you, as far as the Shariah is concerned, is to go and throw a card in the box, and indeed Sheik bin Baz issued a fatwa about the permissibility of this. 'But if you do not win in this round, you may well win in the next one.'

Thus, people would spend their lives awaiting what the election boxes would result in. Undoubtedly, the happiest amongst the people about this satanic way are At-Tawagheet (Apostate Rulers), in their various types, who allowed some of those who belong to Islam to enter into the parliament for nothing but to divert the Muslims from their Jihad. Indeed Sheik-ul-Islam, Ibn-Taymia, may Allah's mercy be upon him, mentioned that: 'the Imamate is established by giving the allegiance to the people with power. Similarly, no Islamic state will be established in our age except by power. Therefore, one should not be lured by the millions of people who vote for those who claim to be Islamist in parliamentary elections. Verily, if these people were asked to raise their arms and wage Jihad in order to implement the Islamic rule, they

would certainly run away. So what power or so strong military do these people have against kuffar rulers? The state belongs to those who possess the power and power consists of men and arms, then reinforcements. The result of the parliamentary elections are nothing but falsities and delusions, which are not based on power, let alone being founded on a legal evidence (from the Shariah). Additionally, democracy, with its parliaments and elections, is nothing but a deception which drugs the Islamic capacities, and a station which consumes these capacities far away from the thrones of the Tawagheet (Apostate Rulers). The Kufar, various as they are, are calling for democracy as long as it fulfills their desires. But once it opposes their benefits, they would be the first ones to destroy it. Theirs is a similitude of that Kafir who made his Idol out of dates, but when became hungry he ate his lord which used to worship. The examples concerning this are numerous both in the East and the West.

The conclusion, is that the MPs are the ones who have the right to legislate for the people, and are, in reality, lords that are worshipped beside Allah (swt); and those who vote for them are appointing them as lords besides Allah (swt). So both parties become Kafirs because of this.

"Say (O Muhammad [saw] "O People of the Scripture (Jews and Christians) come to a word that is just between us and you, that we worship none but Allah (swt), and we associate no partners with Him, and that none of us shall take others as lords beside Allah (swt). Then if they turn away, say: "bear witness that we are Muslims." (Q3:64).

"This is the religion of America, the religion of the Jews and the Christians, and that is what the Prophet (saw) warned us from falling into "



Therefore, it is not permissible to enter into Parliament or participate in electing their members. Indeed, it has become clear for you that participating in these parliaments, either by being candidate or voting, is from the Kufr Akbar.

Indeed some kufar claimed that their intention and aim from committing kufr was to bring themselves near to Allah (swt). But Allah (swt) rejected their saying and judged them as kafirs and liars. This is because if they intended to draw near to Allah (swt) they would have done so by means of that which He (swt) enjoined and not by that which He forbade.

“And those who take Awliya (protectors and helpers) beside Him (Say): ‘We worship them only that they may bring us near to Allah (swt). Verily Allah (swt) will judge between them concerning that wherein they differ. Truly, Allah (swt) guides not Him who is a Liar and a disbeliever.’ (Q39:4)

Bin Baz himself said: ‘ And indeed some Mushrikun claimed that their intention from worshipping the Prophets and the pious

people, and from taking idols as lords beside Allah (swt), was to bring them near to Allah (swt) and gain the intercession through them to Allah (swt), Praise and Glory be to Him. But Allah (swt) rejected that and refuted it by saying: **“And they worship besides Allah (swt) things that hurt them not, nor profit them, and they say ‘these are our intercessors with Allah (swt)’. Say ‘Do you inform Allah (swt) of that which He knows not in the Heavens and on the Earth?’ Glorified and Exalted is He above all that which they associate as partners (with Him)!” (Q10:18).**

The case is, therefore, the same with the one who enters into the parliament and says that his intention is to call to Allah (swt): he is a liar and a Kafir, even if he calls his shirk in regard to Allah (swt) a Daawa to Allah (swt). **“Say (O Muhammad [saw]. ‘(But) the things that my Lord has indeed forbidden are al-Fawahish (great evil sins, every kind of unlawful sexual intercourse, etc...) whether committed openly or secretly, sins (of all kinds), unrighteous oppression, joining partners (in worship) with Allah (swt) for which He has given no authority, and**

saying things about Allah (swt) of which you have no knowledge.” (Q7:33).

It is wrong to make, support and participate in systems which rule by what Allah (swt) has not revealed, and (then) claim to be Muslims and have respect for Aqeeda at the same time. Consequently, they have destroyed the feeling of the people, guaranteed for themselves their friendship and drugged their conscience. Then they have hastened to destroy the Shariah of Allah (swt), while being secure from their uprising. Owing to this, the lords of these systems do not dare to confess that they are atheists or non-religious. On the contrary, they are admitting - with pride - that they are democratic, for instance.█

Extract from: 'The Criticism of Democracy and the Illustration of its Reality

By Shaykh 'Abdulqaadir bin 'Abdul'aziz

“It is not permissible to enter into Parliament or participate in electing their members. Indeed, it has become clear for you that participating in these parliaments, either by being candidate or voting, is from the Kufr Akbar.





"Tuko nyuma ya Jubilee"



"Tuko nyuma Ya Cord"

MATOKEO YAKE...



WABUNGE 'WAIISLAMU' KUUNGA MKONO
UVAMIZI WA KUVURUGA SHERIA YA
KIISLAMU SOMALIA

Kitambo tuliambiwa ni maslaha
ya waislamu, sasa twaambiwa ni
kwa sababu sisi ni 'wakenya'
HAKUNA PEPO YA 'UKENYA'!!!



Sheikh Aboud Rogo: Chanzo cha Mabadiliko

Abu Hassan An-Nairobi

Mauaji ya kinyama yanayotekelezwa na serikali ya kidhalimu ya Kenya hayajakomea kwa kumuua Ndugu yetu Samir Khan, bali hawa makafiri walizidisha ujeuri wao na kumuua Sheikh Abuod Rogo akiwa barabarani anampeleka mke wake hospitalini, na humo kwenye gari kulikuwemo watoto wadogo. Picha za mtoto msichana wa Shekhe akiwa yualia ndani ya gari baada ya mauaji yalihuzunisha na vilevile kutia hasira yasio na kikomo. Waislamu hawana shaka kuwa mwenye kutekeleza hiki kitendo cha kinyama ni hicho kikosi cha polisi kinachodai kupigana na ugaidi, kwani Sheikh Abuod Rogo alikuwa ameeleza kuwa hawa polisi wa hiki kikosi walikuwa wakimuandama na wakimtishia kumuua. Msomaji, ikiwa utashtuka kwa kitendo cha hawa madhalimu kumuua baba mbele ya mkewe na wanawe basi elewa kuwa mfidhili wao hawa makafiri wa Kenya ambaye ni Mwamerika (USA) alitangulia yeye na kumuua kijana wa miaka kumi na sita jina lake Abdurahman nchini Yemen. Walimlenga kihasidi kwa makombora kwa kutumia ndege isiyokuwa na rubani (drone).

Abdurahman hakuwa na hatia yoyote ila babake ni Sheikh Anwar Al-Awlaki ambaye hawa makafiri wakiamerika walimuua vilevile muda mchache kabla mauaji ya kijana huyu maskini asiye kuwa na hatia. Huenda ukadhandia au kusema waliomlenga Sheikh Aboud Rogo mkiwemo mtoto mdogo au maafaa ya Abdurahman si maksudi lakini hebu nikupe dalili itakayothibitisha kwa uwazi kuwa hawa makafiri hawana ihtiramumu na maisha ya watoto wa Kiislaamu; Sinema ya Documentary kwa anwani; "Permission to Engage" iliyotayarishwa na mtandao wa habari Al-jazeera kwa lugha ya kizungu imemnuukulu mwanajeshi wakiamerika jina lake Ethan McCord ambaye alihusika katika mauaji ya Waislamu nchini Iraq. Bwana huyu alisema kuwa yalipotokea mauaji ya watoto basi jemadari wao alikuwa akisema hakuna shida kwani hao watoto ni magaidi wa mustakbali walouwawa, kisha huyu bwana akakiri kuwa majeshi wakiamerika ndio waliokuwa magaidi kikweli wala si Mujahidin nchini Iraq. Jamani, haya maneno si yangu mimi bali itafute hii sinema ushuhudie mwenyewe jinsi hawa



Abdurahman Al-Awlaki

makafiri hawana ihtiramu na maisha ya watoto huku watuziba macho nakudai kuwa wao ni wahifadhi wa haki za kibinadamu. Hebu nikuzidishie dalili kuwa maisha ya watoto wa Kiislamu hayana thamani mbele ya hawa makafiri wa Kiamerika na Afrika, Documentary vilevile katika runinga ya Kizungu Al-jazeera kipindi kiitwacho; "Inside Story" ambapo walikuwa wakijadili mauaji yanayotekelezwa na Mwamerika nchini Pakistan sehemu za Waziristan kwa kupitia ndege zisizokuwa na rubani (Drones), mumo mwanamke wakiamerika jina lake Christine Fair ambaye aonyesha wazi kwa mazungumzo yake kuwa watoto Waislamu yafaa kuwalenga kwa mashambulizi. Hatimaye ndani ya kipindi amejibizana kwa ukali na mwana habari wa runinga hiyo ambaye alipinga vikali maneno ya huyu mwanamke. Lakini ushahidi ulio wa nguvu zaidi ni maneno yaliyotamkwa na mwanamke wa kizungu mwamerika ambaye alikuwa waziri wa maswala ya nje Madeline Albright ambaye alisema kuwa vifo vya watoto zaidi ya milioni moja nchini Iraq ilikuwa ni sawa kwa malengo ya kudhoofisha

serikali ya Saddam Hussein, hatimaye walivamia nchi ya Iraq na kusababisha maafa ya maelfu ya watu. Hebu tafakari watoto zaidi ya milioni moja walikufa, lakini huyu mwanamke kafiri yuadhihirisha kuwa damu ya Waislamu haina thamani mbele ya Mwamerika.

"Na Makafiri walipanga mipango na Mwenyezi Mungu akapanga mipango, na Mwenyezi Mungu ndiye mborwa wa wenye kupanga". (Q3:54)

Tukirudia yaliyotendeka mjini Mombasa hivi sasa Waislamu ambao waliuwawa na serikali ya kidhalimu ya Kenya idadi yake imefika zaidi ya watatu baada ya mauaji ya Omar Faraj, katika mtaa wa Majengo. Mauaji haya bila shaka yalishuhudiwa na Waislamu wengi kwani hao makafiri wa hicho kikosi cha kupigana na ugaidi hawakuweza kuficha, cha kusikitisha walipomuua huyu bwana walimsingizia kuwa alipatikana na silaha hatari. Uchungu wa aina gani watarajia wewe, mke akimwona mumewe yuapigwa risasi na hawa makafiri kisha dada huyu wa Kislaamu akapatikana amezimia juu ya maiti ya mumewe Omar Faraj? Chuki ya aina gani hii jameni? Waislamu walikaa kimya wakati kikosi hiki (ATPU) kilipovamia familia mtaa wa Majengo na kuwalazimisha wanawake bila ya hijabu na watoto wa Kislaamu kusimama nje kwenye mvua usiku wa manane, enzi za kale kutuingilia manyumbani mwetu na kutusi heshima za kina mama, dada na wake zetu ilikuwa ni jambo la kawaida na sasa imefika mahali damu yetu ni halali kwao. Hasira zetu Waislamu tutaendelea mpaka lini kuzielekeza katika maredio yanayohudumia maslahi ya serikali k.v. radio salaam, ambayo Waislamu waifahamu kuwa redio ya mwamerika na wanasiasa wanaodai Uislamu wanaotuhadaa na siasa za

bunge.

" Enyi mlioamini! Msiwafanye wasiri wenu watu wasio kuwa katika nyinyi. Hawataacha kukufanyieni ubaya. Wanayapenda y a n a y o k u d h u r u n i . Imekwisha fichuka chuki yao katika midomo yao. Na yanayoficha vifua vyao ni makubwa zaidi. Tumekwisha kubainishieni Ishara ikiwa nyinyi mtayatia akilini". (Q3:118)

Kabla hasira zako hazijadidimia ndugu yangu Mwislamu, kumbuka kuwa, bali na ndugu zetu waliouwawa na hiki kikosi, wamo ndugu zetu wengine ambao hata kwa sasa hawajulikani vipi hali zao! Ima wameuwawa ama wamo katika majela ya kisiri ambayo mwamerika ashirikiana na hawa makafiri wa Kenya. Jawabu Mola ndiye ajuaye. Kumbuka tena waliposhikwa ndugu zetu mwaka wa 2010 baada ya milipuko mjini Kampala (Uganda), kikosi hiki kilihusika katika kuwasafirisha mamiya Waislamu kwenye majela ya Uganda na wala hawakujali kama haya yalikuwa kinyume na sheria zao za nchi ya Kenya. Nyote mwafahamu mpaka sasa wamo ndugu zetu waliosafirishwa humo Uganda wakabiliwa na makesi ya kusingiziwa kuhusika na milipuko haya. Mwenyezi Mungu amrehemu Sheikh Aboud Rogo kwa juhudi aliyofanya kuwazindua Waislamu kutoka usingizi wa udhalilifu waliokuwa nao miaka hii yote.

Baada
y a



serikali ya Kenya kuvuruga harakati za chama cha Kiislamu nchini Kenya (Islamic party of Kenya) miaka ya tisini Sheikh Aboud aliyekuwa miongoni mwa harakati hii, alipata mwelekeo ulio sawa kutoka kwa mwalimu wake na pia mwalimu wa vijana wengi Pwanikusini akiwemo Samir Khan, Sheikh Abdul'aziz Limo (Allah ampe mwisho mwema). Sheikh Abdul'aziz Limo alikuwa ndiye mwanachuoni wa kwanza kusimamisha Daawah ya Tawhiid na Jihad katika sehemu ya Pwani, lakini Sheikh Abdul'aziz alishikwa na kuteswa kwa kusimama dhidi ya udhalimu wa utawala wa rais (Moi) aliyestaafu wa Kenya. Daawah ya Sheikh Aboudi Rogo ya kuwazindua Waislamu na kuwafichua wanafiki hakika iliwakera sana makafiri na marafiki zao wa kinafiki, khasa Shekhe alipohamasisha akina mama wa Kislaamu wachague baina ya vijana kwenda Jihadi ama kuharibiwa kwa utumizi wa madawa ya kulevya sehemu ya Pwani. Sera ya kusambaza madawa ya kulevya sehemu za Waislamu khasa Pwani, hakika yafahamika ni mpango wa serikali ya Kenya wakishirikiana na serikali za kizungu, kwani historia ya utawala wa Kiislamu sehemu ya Pwani na juhudi zilipo sasa za kurudisha utawala huu uliovunjiliwa mbali na makafiri wa kiiingereza umekuwa ni tisho kubwa kwa masilahi ya hawa makafiri wote. Hivyo juhudi zikawekwa katika kusambaza madawa



haya ili vijana wa Kiislamu wazitumie na matokeo yake kuzorota kwa maisha ya kidunia na kidini, wakawa vijana wa Kiislamu hawana haja wala nashati ya kutekeleza maamrisho ya dini wala kushiriki katika harakati za Kiislamu zilizokuwa zaendelea sehemu ya Pwani. Dalili ya kuhusika kwa serikali ya Kenya na makafiri wa kizungu katika mipango ya kuharibu vijana wa Kiislamu, ni harakati za uwongo za aliyekuwa balozi wa amerika nchini Kenya, bwana Michael Raenbbager. Bwana huyu alidai kuwa serikali ya amerika yapinga utumizi na biashara ya madawa ya kulevya sehemu ya Pwani, lakini la ajabu ni katika miaka ya sitini na sabini nchini amerika wakati wa utawala wa rais Richard Nixon kikosi cha FBI kilisambaza madawa ya kulevya katika sehemu za waamerika wenye asili ya kiafrika na hii ilikuwa ni utumizi wa sera ya kueneza madawa haya ili kuharibu mujtama wa watu hawa wakiasili afrika ili wasije wakashiriki katika harakati zilizokuwemo zakutafuta usawa baina ya jinsia tofauti nchini amerika. Matokeo yake ni kuwa

harakati hizi za kujikomboa ziliathirika kwa kiwango kikubwa na mpaka sasa sehemu ambazo wanaishi watu wenye jinsia ya kiafrika amerika, mna shida ya utumiza wa madawa haya na hali mbaya ya kimaisha kwa kiwango kikubwa ukilinganisha na sehemu zingine huko amerikani. Sasa vipi itakuwa nchi yake huyu Michael Raenbarrger ilitumia sera ya kueneza madawa ya kulevya dhidi ya wapinzani wa serikali ya kizungu kisha akawa atakuja Pwani na kudai kuwa serikali yake inapinga biashara hii?

Ukweli ni kuwa walipogundua kuwa mwito wa Sheikh Aboud kwa akina mama Waislamu wasikubali vijana wao kufa kwa utumizi wa mdawa ya kulevya lakini walinganie watoto wao kwenda Jihad Somalia ili wapate Shahada, hili likawa ni tisho na pigo kubwa kwa mwamerika ndipo akadai kuwa anapinga biashara hii ilhali yeye ndiye mwenye kuanzisha sera hii na kisha kuisambaza nchi zingine kama Kenya kwa malengo ya kuhami maslahi ya makafiri ulimwenguni.

Haukupita mwezi mmoja baada ya amerika kumlenga Sheikh Aboud



baina ya jinsia tofauti nchini amerika. Matokeo yake ni kuwa

na ndugu wawili wengine kwa vikwazo za kifedha, ndipo Sheikh Aboud Rogo akauwawa kinyama, lakini sisi tunatumaini kuwa Allah atamkubalia shahada yake kwani Allah (ta'ala) amesema,

” Wala kabisa usiwadhanie walio uliwa katika Njia ya Mwenyezi Mungu kuwa ni maiti. Bali wao ni wahai, wanaruzukiwa kwa Mola wao Mlezi. Wanafurahia aliyowapa Mwenyezi Mungu kwa fadhila yake, na wanawashangilia wale ambao bado hawajajiunga nao, walio nyuma yao, ya kwamba haitakuwa khofu juu yao wala hawatahuzunika”. (Q3:169-170)

Pia amesema Allah (ta'ala), **”Je! Mnadhani mtaingia Peponi na hali Mwenyezi Mungu hajawapambanua wale miongonimwenu waliopigana Jihadi, na hajawapambanua waliosubiri?” (Q3:142)**

Hakika undugu wa Kiislaamu haubagi rangi wala kabila, ndipo kutoka kwa mwanachuoni kama Sheikh Abdul'aziz Limo ambaye kabila lake ni Digo kutoka Pwani Kusini, kukachipuka wanafunzi kama Sheikh Aboud Rogo na ndugu Samir Khan wasiokuwa na asili za kidigo lakini waliishi na kuyafahamu matatizo na majonzi yaliyowasibu Waislamu wenzao Pwani na katika nchi ya Kenya. Ndipo Sh. Aboud akawahusia Waislamu wanaoshiriki katika harakati za kujitenga na Kenya sehemu za Pwani MRC, wawe

msimamo na malengo yao ni kusimamisha sharia ya Kiislamu wala isiwe ni harakati ambayo inashirikisha makafiri na wanafiki hatimaye itakuwa malengo hayakutimia kisha msiba na ovyo zaidi damu kumwagika katika njia isiyokuwa ya kumridhisha Allah (ta'ala).

Asema Allah (ta'ala), **“Hakika Waumini ni ndugu”. (Q49:10)**

Amesema Mtume wa Mwenyezi Mungu, “mwenye kupigana chini ya bendera isiyoeleweka: akakasirika kwa sababu ya kabila, ama akalingania katika ukabila, ama akanusuru kwa sababu ya kabila akauwawa, basi ameuwawa kijahilia” (Hadith imepokelewa na Muslim, Ahmad na Nasaai)

Kifo cha Sh. Aboud Rogo ni chanzo cha mabadiliko katika Mashariki Afrika na wala si Mombasa pekee, kwani Daawah yake ilikuwa haina mipaka ya kikabila wala rangi lakini malengo ni wazi, nayo ni kusimamisha Sheria ya Kiislamu sehemu zetu zilizovamiwa na wazungu wakoloni kisha kurithishwa makafiri wa kiafrika.

‘kilichochukuliwa kwa upanga hakirudi ila kwa upanga’

Mwishowe nawaacha na maneno mazito aliyoyasema Sheikh Aboud katika khutbah yake ya mwisho ya Idd ul-fetri mwaka wa 1433 H (2012),

“Allah atawarejesha wote walioshikwa na wako jela, Allah

atawatoa na twaambia akina Abu Sahal, tusameheni ya Abu Sahal, twaambia kina abu Zaynab, tusameheni, bado Waislamu ni wanyonge lakini InshaAllah ukombozi uko njiani. Ndugu zangu Waislamu, tuwaambieni wale ambao walio kwenye matatizo, tusameheni. Tuwawambie wanawake ambao waume zao wamepotezwa na makafiri Allah awape subra na makutano ni Jannah InshaAllah. Ndugu zangu Waislamu kila mtu akiondoka hapa awe na dua ya kuwaombea ndugu zetu walioko kwenye matatizo. Ukiswali, waombee dua, ukifunga waombee dua, ukifanya ibada ya aina yoyote waombee dua. Wakumbuke ndugu zetu ambao wako kwenye matatizo na Allah atawaondolea matatizo hayo”.

Kisha baada haya yote utawapata wanafiki wanojidai kuwa viongozi wa Kiislamu wakialikwa Iftari za Ramadhani na ubalozi wa kiamerika nchini Kenya na iftari za Raila na Uhuru.

Kisha baada haya yote utawapata wanafiki wanojidai kuwa viongozi wa Kiislamu wakialikwa Iftari za Ramadhani na ubalozi wa kiamerika nchini Kenya na iftari za Raila na Uhuru.

“Na wanapokutana na walioamini husema: Tumeamini. Na wanapo kuwa peke yao na mashetani (makafiri) wao husema: Hakika sisi tu pamoja nanyi. Hakika sisi tunawadhihaki tu (waumini). Mwenyezi Mungu atawadhihaki wao na atawawacha katika upotofu wao wakitangatanga ovyo”. (Q2:14-15) □



Irhab

wa

Ghetto

Kwa wale wanataka kushughulikia shingo za makafiri lakini hawaja-
jaaliwa kufika katika ardhi za jihad, hii ndio fursa yako amka na PIGA
makafiri, irhab wa ghetto itawafundisha namna ya ku deal nao.
Hii ni kwa kuwafundisha ma security techniques, mabomu za kutengeneza
kwa urahisi, taktiki za urban warfare, utumizi wa silaha tofauti na
mambo
mengine yanayohusiana na jihad.

Makafiri twawambia Nini wewe! Hakuna Lolote, ni sisi na
nyinyi mpaka injury time.
ni kuchinja kuchonga kufyeka na kushughulikia shingo za
makafiri.

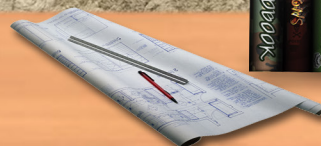
KWA UFUPI HII NI JANGA LA AMANI KWA MAKAFIRI

Kijana Irhab!

In This Section

Mobile Phone Security

Molotov solution



MOLOTOV

COCKTAIL

KITANA TRHAB

The Molotov Cocktail, also commonly called the petrol bomb, gas bomb or just "Molotov". A Molotov cocktail is low-tech and common incendiary bomb typically made with common ingredients

MAIN INGREDIENTS

Glass Bottle (preferably with cap or cork)
Wick (old rag can be used)
Petrol or turpentine
tape

OTHER INGREDIENTS

Engine oil
Bar/ dish soap
Styro/ xps/ packing foam



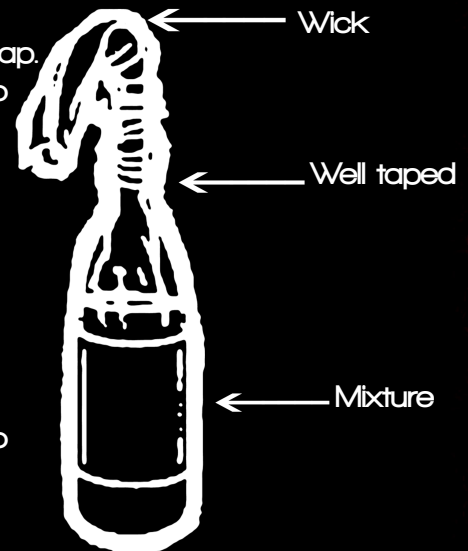
PREPARATION

METHOD 1

1. Fill half the bottle with petrol and the other with engine oil or bar soap.
2. Soak the wick/ rag in petrol and insert it in the bottle all the way to the bottom. (If you are using a rag you must first cut it into a strip)
3. Make sure you seal the bottle with a cap/cork then tape it.

METHOD 2 (IF ONE IS USING FOAM)

1. Fill half of the bottle with styro/ xps/ packing foam
2. Pour petrol into the bottle in small portions and shake well to get a sticky solution
3. Pour some more petrol and some engine oil
4. Soak the wick/ rag in petrol and insert it in the bottle all the way to the bottom
5. Tighten the bottle with a cap/cork then tape it.



USAGE AND SAFETY

1. Make sure the bottle is properly sealed and is not leaking. Leaks can lead to premature explosion
2. Do not stuff the wick/ rag down neck, this exposes fumes to the lit rag which causes a premature explosion (the neck should not have a lot of rag/ wick around it)
3. Tape the wick/ rag to the top of the bottle, make sure it does not move about.
4. When you light the wick/ rag, throw the bottle to the target as quick as you can. Holding the bottle after lighting for a long time can lead to explosion in the hand.
5. Make sure no one you do not want to harm is in front of you when throwing to avoid any unnecessary injuries.
6. Should anyone near you catch fire put it off as fast as you can, molotov can kill or cause severe burns.
7. Thickening agents such as engine oil, dish/ bar soap, baking soda, styro/ xps/ packing foam, strips of tire tubing, sugar, animal blood and egg whites can be added to help the burning liquid adhere to the target and create clouds of thick choking smoke.
8. Finally in all operations rely on Allah, ask Allah to make your operation successful and have ikhlas in Him.

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Mobile Phone
Security

Surely, we cannot mention all the deadly problems and dangers that have been encountered by the Mujahideen, Jihadi organizations [and the general Muslims] resulting from the improper use phones [mobile and phone booths/public pay phones]. Rather, the tawagheet world over take pride in the large amount of information they obtain from the Mujahideen [& the General Muslims] because of their [Mujahideen, Jihadi organizations and the General Muslims] careless usage of such devices. More so, many from the Mujahideen have been captured and even martyred after having been tracked by the intelligence agencies of the enemies of Allah using the phones. An example which is related to our topic on mobile communication is of a Saudi brother in 1997-98 who was involved in Jihad. He was a very sociable brother and always used to insist on taking the brothers phone numbers in order to contact them. Some were hesitant, but as this brother was a senior brother, they felt there will be no risk in giving such information. The intelligence arrested this brother, confiscated his mobile phone and to their amazement, they found 700 numbers on his phone. They had kept him in custody for 6 months, whilst they traced all of the individuals on the phone. Within 3 days, they arrested 70,000 brothers. The Chechen Mujahid Shamil Basayev was killed due to him using a walkie-talkie and they bombed the area he was in while talking over it [this shows that the kuffar have the technology to locate someone who uses a walkie-talkie]. In addition, the Mujahid Nek Muhammad from South Waziristan was bombed when he was giving an interview to the BBC whilst using a satellite phone. Also many Mujahideen who have been martyred through drone attacks in Somalia, Yemen, Afghanistan and Pakistan were tracked using phones or similar devices.

And in the Book of Allah we find in relation to this, "When a single disaster smites you, although you smote [your enemies] with one twice as great, you say: "From where does this come to us?" Say [to them], "It is from yourselves." And Allah has power over all things." [3:165]. Therefore it is obligatory to know and understand the dangers of this device.

SOME VERY IMPORTANT OBSERVATIONS REGARDING SUCH COMMUNICATION NETWORKS AND WHAT IS OBLIGATORY [TO BE KNOWN AND IMPLEMENTED BY THE MUJAHID AND THE GENERAL MUSLIMS] ON THE USE OF THE MOBILE PHONE, PAY-PHONE/PHONE BOOTH:-

- 1] Both the satellite and network center computers can fully monitor your phone, show your actual location, the actual distance between the caller and nearest Mast as well as that between the receiver and the nearest Mast. More so, both [satellite and network center computers] can easily and clearly monitor and show the distance between your actual location and all the other surrounding masts. The computers at the center can as well show all known public areas [e.g. malls, arcades, stadiums, parks, hospitals, etc] in the whole area and your actual distance from each one of them.
- 2] The network center computers can also show your mobile/sim-card number, your name, location, and all the details used when buying that phone and the sim-card.
- 3] The network center computers and the intelligence agencies can easily access all data/information on your phone [both in-coming and out-going data]:
 - a] All stored phone contacts both the names and their numbers.
 - b] All numbers ever called or received since the phone or sim- card was first used as well as the specific dates, time of the day, locations of the phone/sim-cards and the contacted numbers/phones plus everything else they may desire to know.
- 4] The computers at the network center can also easily record all audio [word, speech or conversation] that takes or took place on that mobile phone/sim-card. The intelligence agencies can use that information during interrogation and prosecution as clear evidences.
- 5] An extremely important matter concerning mobile phones is that each phone has inside it a very tiny yellow chip with serial numbers similar to those on car engines. Each phone has its own unique number/figures. The people at the network center can use it to lock your phone and also to find out if you changed the sim-card. For example they can easily find out that a single mobile phone, say Nokia

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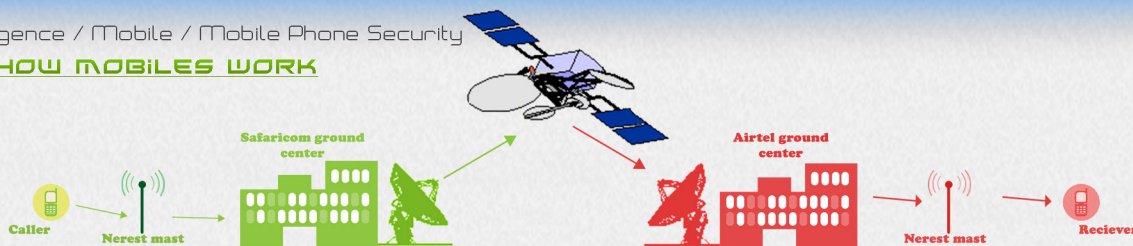
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HOW MOBILES WORK



6230i with engine No. AH302 has used three [3] different sim- cards and that they are such and such [number, serial, network, period of use, etc.].

NB: for security precautions, we advise you to use separate phones for different tasks [e.g. one for Jihadi work, another for the family/relatives, and another for normal work] i.e. NEVER USE the same phone/sim-card for two or more different purposes. As for the phone used for Jihadi work you MUST AT ALL TIMES AND PLACES use it with FULL security precautions because if you fail/neglect to do so, the intelligence agencies will easily track you, your brothers and all the Jihadi work. They can even go as far as finding out your and their [brothers] real appearance, names and addresses simply through tracking and investigating information on your phone.

6) It must be known and clearly understood that the computers/system used to lock and monitor phones is present at the intelligence and security headquarters/centers. The same machine can be used to monitor and record all conversations in the location of the mobile phone covering an area of 20meters from it [phone]. This they can do even when the phone is switched off or when the sim-card has been removed.

NB: secrecy is only guaranteed if you remove the phone battery as well as the sim-card, after which they should be put far away from the area where any conversation about Jihadi work [or Private personal work] is going on.

7) The same machine at the intelligence agencies' centers can easily select and specify the information, conversation or names needed by them. They can also program it to monitor and record any conversation in specific language of interest [for their investigations] in some countries. E.g. Arabic in areas/countries where it's not widely spoken as soon as the conversation begins. It can also identify the actual identity of the people using the phones at that particular time.

8) On a serious note, all those brothers [& sisters] who are wanted, i.e. being spied on by the intelligence agencies, as well as important persons in the Jihadi movement; they must be aware that, the same machine can record their tones/accents/voice and that it can be programmed such that it can pick out his voice [and start recording] once he starts talking over the phone or other such devices out of the multitudes of phone conversations taking place at the same time be it in a selected area[region, country, town/city or district/province] or the world over! This includes other details they may have interest in like actual location, contact's phone No and location, distance from known landmarks [Network masts, city center, military bases, etc.]. It has been confirmed by researchers that every person has his/her own unique speaking tone/accent just like the way it is with finger-prints.

NB: some of the best security measures to use to counter this include:

- a) Use of voice-changing devices, if phone communication to such wanted persons is the only way and the message is EXTREMELY urgent.
- b) Avoiding the use of phones and such devices altogether.

9) Another important issue that the Mujahideen and Jihadi groups [& General the Muslims] must seriously be aware of is that the US, Britain, France, and other Huffar have manufactured pilotless planes - DRONES. These can have the technology to trace, monitor, and record and locate any mobile and satellite phone activity. They can they be commanded to send very fast missiles to hit those confirmed targets/locations. It's the same even if the conversation is only for one minute. Many Mujahideen leaders have been martyred from the bombings which have been carried out in many parts of the Jihad frontlines from the prominent ones: Yemen-Arabian Peninsula e.g. the martyred Mujahid Shaykh Anwar al-Awlaqi [may Allāh have mercy on his soul]; Pakistan [South Waziristan] e.g. The martyred Mujahid Shaykh Attiyatullah al-Libi [may Allāh have mercy on his soul], and many others.

SECURITY GUIDELINES WHEN USING:-

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I. THE MOBILE PHONES:

- 1) Any Mujahid [or General Muslim] who after realizing that he/she is wanted or being spied on by the enemies of Allah, he/she MUST NEVER EVER USE the mobile phone or similar devices at ALL times, places and in ALL situations.
- 2) If there is any suspicion that your phone is being spied on, IMMEDIATELY DESTROY it as well as the sim-card. If there is any need to use a phone provided the necessary security precautions are followed, and then buy a new phone and sim-card using FAKE/FALSE identity.
- 3) To keep your real identity [name, voice/accent], address/location and appearance confidential/secure, you MUST NEVER buy any phone and sim-card using your real identity or that of someone who is known. ALWAYS use fake documents/identities.
- 4) NEVER use your phone in house and EVEN within your actual area of residence, rather use it from an area far way or when you are traveling especially using public means e.g. taxis, buses, motorcycles, etc.
- 5) ALWAYS switch off the phone immediately after use and remove the battery and sim-card. NEVER meet your brothers while it is not switched off, or when it is switched off but the battery and sim-card have not been removed.
- 6) NEVER talk excessively over the phone as well as send message on it. It is more secure to use two separate phones [one for calling ONLY the other for receiving]. It's STRONGLY advised to use those public-pay phones/booths which are farthest from you residence/work area.
- 7) NEVER store contacts of your brothers on your sim-card or phone, rather it's STRICTLY ADVISED that you either memorize them or note them somewhere using the best security measures e.g. coding and ciphers.
- 8) If you bought your phone and sim-card using fake identity but have been using them to contact those brothers who bought their phones/sim-cards using their real identities, then know that the intelligence agencies will track you through their phones since they are already known.
- 9) There is no real danger if there happens to be normal conversation between you and ONLY those brothers whose identity is NOT KNOWN. NEVER DO SO with those whose identity is known.
- 10) If you receive a call from an unknown number and answer it, EVEN with few words [Hullo!! Hullo!!], or you might hear an unknown/unclear voice; PLEASE IMMEDIATELY DESTROY BOTH the phone and the sim-card. This is so because such instances are one of the main ways used by the intelligence agencies to spy on as well as record people's voices/accent.
- 11) When using the phone as a detonator, NEVER use one with known details, rather it MUST be COMPLETELY UNKNOWN i.e. its owner, his photo, names, residence, etc. This is so because it may not be completely destroyed by the resulting explosion. Then, the intelligence agencies will use it to track its owner until they get to the real user and this has happened a lot in Pakistan which has resulted into the revelation and destruction of many Jihadi networks and Mujahideen who have been arrested or martyred.
- 12) If there is any relationship between you and other brothers regarding Jihadi work its RECOMMENDED and MORE SECURE that you HAVE AND USE separate phones and sim-cards for each [at least each phone and sim-card for a maximum of four brothers. NEVER EVER contact all your brothers using the same phone and or sim-card. Such behavior is EXTREMELY RISKY and will put you and your brothers as well the whole Jihadi network and work in grave danger.
- 13) Telephone numbers should be memorized and not recorded. If the brother has to write them, he should do so using a code so they do not appear as telephone numbers [figures from a shopping list, etc.].
- 14) If the Organization manages to obtain jamming devices, it should use them immediately.
- 15) Always note points of conversation before calling.





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16] Maintain short and precise conversation.

17] Adopt the use of codes/ciphers.

18] Beware of phone tapping systems and technology of the enemies.

19] Mobile Phones:

- a) Regularly changing phones & sim-cards.
- b) Use 2 separate phones [calling & receiving].
- c) Beware of GPS/GPRS systems of modern phones & service providers.
- d) Master quick usage & handling
- e) Beware of onlookers & eavesdroppers.
- f) Never store work related information on the phone, sim-card or memory card.
- g) Never keep brothers contacts on the phone or sim-card

20] It is also STRONGLY advised that the Mujahid fully and effectively implements the security guidelines/precautions that have been mentioned, [and where applicable to the General Muslims].

II. PUBLIC-PAY PHONE (PHONE BOOTH):

This type of phone is commonly used by the public and thus is important that the Mujahid [& the General Muslim] is very careful whenever using it because of the following facts that are related to such types of phones as well as their use:

1] It is vital to beware that this type of phone can clearly indicate/show its actual location and position, its number, as well as all those numbers/contacts that have ever been used on it [dialed, received and missed calls]. Thus it is advised that the brother MUST at all time and situations avoid using the public-pay phone which is within or nearby his area of residence and work. Try as much as you can to use those one that are far away from such places.

2] Always be very careful and alert not to leave or forget your contacts' book [phonebook] or any piece of paper on which you have noted/recorded you contacts and their numbers in the place [phone booth, box, compartment]. This mistake is very common yet it is very dangerous.

3] This type of phone also records all phone numbers that have ever been used on it in an inner recorder/memory. These numbers are calculated at the end of every month so as to know the amount of money [payment - salary] that has to be paid to the operator of this phone after making the invoice.

4] The Mujahid must also beware of the fact that some of the owners and operators of these public-pay phones are either security operatives [spies - informants] or they are their close friends - the type of relationship mainly related to exchanging information, so be warned!

5] Thus NEVER give away your real name or identity [documents] to the operators of these phones. In case you are using his/her phone or fax and they demand for your personal details, then simply apologize that you haven't moved with them or give any good reply to convince them that you don't have them with you. If you have falsified ones, then that is even better.

6] Try as much as possible to use those pay-phones that are used by many people and avoid those that don't usually have many customers. Since it might be easy for the operator to remember you even if you take long to use that specific phone.

7] It is better to use those ones where there are separate compartments or cubicles set-up for each caller, especially in places where there a many people using the phones so as to limit the chances of someone listening-in to your conversation. It is also easy to monitor anyone especially the operator who might be trying to hear what you are talking or to see the number that you have dialed.

8] NEVER use the same pay-phone every time since this will make it easy for the operator as well as the people nearby to note you and thus it is easy for them to even describe you to anyone [i.e. your height, skin color, accent, language, type of clothing, numbers contacted, etc.] especially the





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intelligence people.

9) Call random numbers before and after making your call.

10) Delete the call details after making your call if it is possible. And this requires the Mujahid to be well knowledgeable on how to delete such data from those phones.

11) Immediately vacate area/location of the pay-phone that you have used after calling.

12) Scan that area for anything unusual/abnormal.

13) NEVER use the same booth always.

14) 2 or more brothers in same area MUST use different booths.

15) One should select telephones that are less suspicious to the security apparatus and are more difficult to monitor. It is preferable to use telephones in booths and on main streets.

III. FIXED - PHONE (LANDLINE, TELEPHONE WIRE):

This type of phone which is commonly used and found in homes, offices as well as the places of work is very dangerous because of the fact that just like the previous type it gives away the owner/user as well as its actual location. It also shows all the numbers and contacts used on it if such data is wanted by the security organs. Thus it is **COMPULSORY** upon the Mujahid to be **EXTREMELY** careful and alert with this type of phone. Indeed what we have previously mentioned as regards the security guidelines for the mobile phones must be strongly as well as effectively put to practice by the Mujahideen - whoever, whenever and wherever! In short we advise the brothers [sisters] with the following important reminders as well as those that have been formerly given:

1) It is better and more secure to avoid being with such phones in your homes or places of work.

2) If you have one then **ALWAYS ENSURE** that it is put far from where you are having any conversation especially on Jihadi work.3) Also **NEVER** forget to disconnect its cable (unplug it) when you are planning to meet or talk about inside matters.4) **NEVER** give your fixed-phone number/contact to anyone of the brothers/sisters who are under suspicion or is being monitored by the security personnel. This is so because in case he/she is arrested, they can search through his/her contacts book or notepad and they are then able to get to you as well wherever you might be. This might be after interrogating and torturing him/her, so as to know all those that he/she is working with. Thus others might be captured using the leads from the arrested brother's [sister's] phone book.

5) Also be aware that this type of phone clearly shows the location -town/village, house/building and the like, so be very cautious about their use!

After explaining and pointing out some of the most key details above on the important security precautions and guidelines, you will realize that putting them into practice is not an easy task, but it still will be very neglectful as well as carelessness for one to abandon them. Lastly, Allāh (SWT) is the Best Protector, the Most Merciful!

EXTRACT FROM:
THE COMPILATION OF SECURITY AND INTELLIGENCE PRINCIPLES
BY
ABU AMMAR TALUT AND AL-MIQDAD IBN AMR





JABHA ZA KIISLAAMU ULIMWENGUNI

Abu Nassir Al-Muhajir (kutoka Somalia)

Hakika tarekhe ya ulimwengu wa Kiislaamu haikuanza kwa kutumilizwa Mtume Muhammad (amani iwe juu yake), lakini Waislaamu wafahamu kuwa wamo Mitume wengine ambao vilevile walipewa ujumbe kuupelekea Ummah wao na vilevile hawa nao walikuwa ni Waislaamu k.v Mitume Ibrahimu, Nuuhu, Yaakubu, Idriss, Yahya, Issa na wengineo (amani na baraka ya Allah iwe juu yao). Maana ya Uislaamu wanazuoni wakaelezea ifahamike kuwa ni kunyenyekea mwanadamu kwa Mola wake kwa kutii amri zake na kujiepusha na makatazo yake Mola, na lazima kuambatane na mafunzo ya Mtume wake Muhammad (amani iwe juu yake). Kisha ikawa ni wajibu kwetu Waislaamu kuamini maneno ya Allah ambayo ni Qur'an na Sunna ya Mtume Muhammad (amani iwe juu yake) ambayo yapatikana katika Hadithi sahihi zilizopokelewa kutoka kwa maswahaba wa Mtume Muhammad (amani iwe juu yake)..

Uislaamu ukafahamika kuwa ni dini ambayo yajumuisha masilahi yote ya mwanadamu, yawe ni katika utawala na siasa, ama uchumi, ama vita, ama

kuamiliana kwa watu, na mengineo. Ndipo Mtume Muhammad (amani iwe juu yake) akasimamisha serikali ambayo maadili yake yatokana na Kitabu cha Allah na mafunzo yake Mtume Muhammad (amani iwe juu yake), kisha alipokata roho RasulAllah wakaendeleza Maswahaba (Allah awaridhie) mfumo uo huo kama vile; Abubakr, Omar, Othman na Ali (Radhi za Allah ziwe juu yao). Cha kusikitisha ni kuwa baada ya enzi bora za maswahaba na watu wema waliopita, walitokea viongozi ambao walivunja utaratibu huu na kuanza kuwadhulumu Waislaamu na kisha wengineo kuhukumu waaja wa Allah kwa sharia isiyokuwa ya Kiislaamu, ndipo wanazuoni wa enzi hizo wakawakufurisha na kuhamasisha Waislaamu kuwatoa hawa viongozi murtadini. Licha ya hayo yote, ifahamike kuwa utawala wa Kiislaamu ulienea sehemu kubwa mno k.v Uchina Magharibi, Bara Hindi, Khurasani, Afrika mashariki na kaskazni, na hata Bara Ulaya ambapo Waislaamu walitawala sehemu ya Andalus (ijulikanayo sasa kama Uhispania na ureno) miaka mia nane na ishirini.

Hatimaye baada ya vita vikali na virefu baina ya Waislaamu na ulimwengu wa kikristo vijulikanavyo kama vita vya msalaba, utawala wa Kiislaamu ulisambaratika na sehemu tofauti za Waislaam kuvamiwa na kutawaliwa kimababe na hawa wakristo. Huu utawala wa kimababe kisha uliwachiwa watawala ambao asili yao ni Waislaam lakini kifikra na kiitikadi waliwaiga hawa waabudu msalaba katika nidhamu zao za kihukumu na kiutawala k.v nidhamu za kikomunisti na kidemokrasia. Ndipo umuhimu wa kuurudisha utawala halisi wa Kiislaamu ukapata mwendo wa haraka, na vijana wa Kiislaamu sehemu tofauti ulimwenguni wakaanzisha harakati za kutekeleza malengo haya, khasa vijana wa nchi ya Misri na sehemu ya Suria.

Hadi kufikia sasa, ulimwengu wa Kiislaamu umepata mwamko ulio na vishindo na watawala wa kimababe wengi kwa sasa wameng'atuliwa uongozini k.v watawala wa Misri, Tunisia, Libya na Yemen. Lakini haya mabadiliko hayakupatikana urahisi, yalitekelezwa kwa maandamano makubwa ambapo ndani mwao mliuwawa Waislaam wengi.

Twamshukuru Allah kwa hatua hii muhimu lakini tuelewe kuwa shabaha yenyewe bado haijatimia mpaka watakaochukua uongozi wahukumu kwa sheria za Kiislaamu na kujiepusha na nidhamu za kikafiri k.v demokrasia, kisha washikamane kurudisha Khilaafa. Baada ya haya mabadiliko ya kitarekhe tusije tukasahau kuwa wamo vijana wa Kiislaamu ambao walijitolea kwa nafsi na mali tangu enzi za kale, na wengi wao wakapata kuuwawa ama kufungwa jela ili kuyapata malengo haya. Ndipo umuhimu wa kunukuli vikundi tofauti vya Kiislaamu vilivyo tetea haki za Waislaamu na kupigana kwa silaha ili kusimamisha Hukumu ya Allah katika ardhi na kuondoa unyonge na udhalilifu uliowasibu Waislaam kwa muda mrefu. Huku kutakuwa ni katika ukumbusho kuwa, tusije basi tukawasifu na kuwakumbuka hawa mashujaa wa haya mabadiliko ya sasa pekee, bali tukiri kuwa wamo waliojitolea tangu kale, na hata sasa wazidi kujitolea kinafsi na mali.

Vikundi hakika ni vingi mno, twamshukuru Allah, lakini tutafupisha orodha kwa kunukuli vikundi kwanza, vinavyotawala na kuhukumu kwa Sheria ya Kiislaamu kwa sasa, kisha tutanukuli vikundi ambavyo vimo lakini havijafanikiwa (kwa Qadri Yake Allah) kutawala na kuhukumu sehemu yoyote ulimwenguni. Wafuasi wa vikundi hivi vyote ni wenye itikadi ya Ahlu Sunna wal Jamaa', na maadui wao ima watakuwa ni katika wakristo, mayahudi, vikundi vya shia', ama washirikina na murtadini wa kisunni. Orodha ni kama hivi:

IMARA YA KIISLAAMU YA AFGHANISTAN

Hakika kila Mwislamu yuafahamu tarekhe ya Jihadi katika ardhi ya

Afghanistan, kwani hii ardhi ilikuwa ndio sehemu ya kwanza kuchipuka harakati ya Jihadi kuwapinga makafiri wa kirusi wenye itikadi za kikomunisti ambao waliivamia nchi hii. Huu ulikuwa ni mwaka wa 1400 Baada ya Hijra BH (1979C.E), na hatimaye walishindwa makafiri hawa mwaka wa 1410 BH (1989C.E) na wakayatoa majeshi yao yote kisha ndipo umoja wa jamhuri ya ukomunisti (U.S.S.R) ukasambaratika kwa sababu ya khasara walizopata kwenye vita hivi. Walipotoka warusi, basi vikundi tofauti vilivyokuwa Afghanistan havikuelewana katika utawala na siasa za nchi ndipo kukachipuka tena vita vilivyosababisha maafa na khasara kubwa mno, hadi mwaka wa 1417 BH (1996C.E) wanafunzi wa madrassa wajulikanao kama Taliban waka shika silaha na kuanzisha harakati ya kusimamisha serikali itakayohukumu kwa Sheria za Kiislamu. Mwaka wa 1419 BH (1998C.E), waliweza Taliban kuushika mji wa Kabul ambao ulikuwa ndio makao makuu ya waasi wa kikomunisti na wanaharakati wa demokrasia.

Imara ya Kiislamu baada ya kuthibiti ardhi na kuhukumu na Sheria ya kiislamu, iliwakera sana makafiri dunia nzima kwani waliona kuwa huenda Waislaam wakaiga mfano huu na kupigana Jihadi ili kusimamisha Khilaafa iliyosambaratishwa enzi za kale. Mwaka wa 1422 BH (Sep 2001C.E) kikundi cha Mujahidin Qaeda Jihad kikiongozwa na Sheikh Usama ibn Ladin, kilitekeleza mashambulio makali nchini Amerika na hii ikiwa ni kitendo cha kulipiza kisasi udhalimu wa makafiri hawa wakiamerika dhidi ya Uislamu na Waislaam. Vitisho vya k u v a m i a Imara ya Kiislamu

Afghanistan vikapamba moto na muamerika akaamuru kiongozi wa Taliban, Mullah Muhammad Omar awasalimishe Mujahidin wa Qaeda Jihad pamoja na Sheikh Usama ibn Ladin, lakini alikataa kuwasalimiasha. Yaliyotokea baadaye ni maarufu, kwani muamerika pamoja na nchi zingine za kikafiri walivamia Afghanistan na utawala wa Taliban ukasambaratika, ndipo Mujahidin wa Imara wakaanza kupambana na maadui hawa kwa kupitia vita vijulikanavyo kama "Guerilla War", yaani kupiga adui vita sehemu tofauti kisha kutoweka. Hadi sasa twaelekea mwaka wa kumi na mbili tangu mavamizi ya amerika na muungano wa nchi za ulaya (NATO) Afghanistan, na twamshukuru Allah maadui sasa wanakimbia baada ya masaiibu waliyoyapata kwenye Jihadi hii tukufu.

Maadui wa Imara ya Kiislamu Afghanistan ni kama ifuatavyo:

-Muamerika pamoja na muungano wa nchi za ulaya (NATO); hawa ni maadui ambao itikadi yao ni ukristo na asili yao ni wazungu. Uhasama baina ya ulimwengu wa Kiislaamu na wakristo wakizungu ulianza enzi za Mtume Muhammad (amani iwe juu yake) katika vita vijulikanavyo kama Ghazwatul Mu'tah (7 Baada Hijra)) ambavyo Mtume hakushiriki mwenyewe na Ghazwatul Taabuk (9 Baada Hijra) ambavyo Mtume alishiriki ingawa vita havikutokea. Masahaba (Allah awaridhie) waliendeleza Jihadi dhidi ya warumi (wazungu) hadi wakashika mji mkuu wa pili wa utawala wa kirumi





HARAKATUL SHABAAB AL-MUJAHIDIN

mashariki kama alivyotabiri Mtume s.a.w. kisha akasema RasulAllah, Waislaam wataushika mji wa pili wa rumi ujulikanavyo kama roma.

-Murtadin na munafiqun wa kisunni; serikali ya murtadin na munafiqun iliyokita mji mkuu wa Kabul inayoafikiana na wakristo kuhukumu ardhi ya Afghanistan na nidhamu ya demokrasia, na ndio wenye kushiriki katika uvamizi wa kidhuluma wa amerika na NATO. Wengi wao wakiwa ni mababe wa kivita waliosababisha vifo na hasara kubwa kabla utawala wa Imara ya Kiislaamu ya Afghanistan.

-Mashia'; hawa ni maadui shia' Raafidha wanaishi sehemu za Bahmiyan na Herat, wenye itikadi za kukufurisha na kulaani masahaba na kudai kuwa Qur'an ilibadilishwa na masahaba. Hawakubali Khilaafa ya Abubakr, Omar na Othman, na wanampa Ali daraja kubwa iliyo sawa na haki zake Allah pekee.

Habari za Imara ya Kiislaamu zapatikana hivi; bonyeza kwenye mtandao wa **google** www.shahamat.com ama www.emarah1.com. Wasiliana na Imara katika- alemarah1@gmail.com

HARAKAT AI-SHABAAB AL-MUJAHIDIN

Hiki ni kikundi maarufu cha Mujahidin Somalia, na hakika tarekhe ya Uislamu na Jihadi katika sehemu ya pembe la Afrika yahitaji kurasa zisizo na kikomo lakini tutajaribu kunukuli matokeo muhimu yaliojiri kabla ya Mujahidin walio sasa Somalia. Yafahamika kwa Waislaamu kuwa Mtume s.a.w aliwapa masahaba ruhusa kuhamia (Hijra) ardhi ya Habash ijulikanayo kwa sasa

kama Ethiopia, lakini ni muhimu ifahamike ardhi ya Habash ilifahamika na Wanazuoni wa tarekhe kwa ujumla nchi zote zilimo pembe Afrika k.v; Ethiopia, Eritrea, Djibouti, Sudan, na Somalia.

Ingawa Uislamu ulifika sehemu za ufuoni Somalia karni ya kwanza ya Hijra, kabila la Wasomali yasemekana walisilimu kwa wingi katika karni ya nne na kuendelea. Imaara ya Kiislaamu ijulikanayo kama Adal ilipigana Jihadi dhidi ya makafiri wa kabila la Amhara na Tigray waliokuwa ndio kizuizi cha kueneza Uislamu katika ardhi ya Habash, na miji muhimu yaliyotawaliwa na Imaara hii ni kama vile Harar, Ifat na Zeilai. Uhasama na vita baina ya Waislaam na makafiri wa Ethiopia ulivuma hadi makafiri walipopata usaidizi kutoka kwa makafiri wenzao wareno mwaka 964 (BH) na wakafaulu kumuua kiongozi wa jeshi la Waislaam katika vilima vya Ethiopia. Wakristo wa uingereza kwa usaidizi wa utawala wa kikristo ethiopia vile vile walivamia ardhi ya Somalia ndipo Sheikh Muhammad ibn Ibrahim al-Ghaazi (Ahmed Gure) akasimamisha Jihadi dhidi yao hadi walipopiga mabomu mji wa Taleeh ndipo jeshi la Waislaam likasambaratika. Kisha baadaye Sayid Abdullahi Hassan akapigana Jihadi dhidi ya waitaliani waliovamia Somalia kusini kama vile miji ya Mogadishu, Marka na Kismayu. Wafaransa walivamia Somalia kaskazini (Djibouti) na hadi sasa wao na waamerika wameweka kambi za jeshi kwenye nchi hii.

Tarekhe nyeusi iliisibu ardhi ya Somalia kwani makafiri wa uingereza waligawanya ardhi ya Somalia na kuwapa Ethiopia sehemu ya magharibi (Ogaden), kisha wakawapa Kenya

sehemu ya kusini magharibi (NFD), wafaransa nao wakaendelea kushikilia ardhi ya kaskazini magharibi (Djibouti), tab'aan mwafaka huu wote ulipewa nguvu na umoja wa mataifa ya kikafiri (UN). Kiongozi wa nchi mpya ya Somalia mwenye itikadi za kikomunisti Siad Barre alivamia sehemu ya Somalia iliyoshikiliwa na makafiri wa Ethiopia lakini hakufaulu kurudisha sehemu hii chini ya serikali yake na hatimaye serikali yake ikaporomoka ndipo harakati za Kiislaamu (al-Itihad al islam) zikapata nafasi ya kuanzisha Jihadi dhidi ya Ethiopia. Kikundi cha Al- itihad al islam kilianzisha vita vya "Guerilla" sehemu iliyoshikiliwa na Ethiopia lakini makafiri wakatamia njia tofauti kuvunja kikundi hiki, kwa mfano munafiqin waliozidisha shida za ukoo baina ya Wasomali, na pia usaidizi wa wanazuoni waovu. Makafiri wakawapa munafiqin na mababe wa kivita fedha na silaha waeneze matatizo na uhasama baina ya ukoo tofauti hadi kulipochipuka mahakama za Kiislaamu mwaka 1428 BH (2006C.E) ndipo wakatimuliwa kutoka Somalia, wengi wao wakakimbilia Ethiopia na Kenya ambapo makafiri walikuwa wanapanga jama za kusimamisha serikali ya munafiqin Somalia.

Ethiopia hatimaye ilivamia kwa usaidizi wa amerika na mahakama za Kiislaamu zikasambaratika, lakini njama za kuisimamisha serikali ya Abdillahi Yusuf zikaambulia patupu na makafiri Ethiopia walikimbilia kutoka Somalia miaka miwili baada ya uvamizi wao. Njama za makafiri wa umoja wa afrika (AU) na muamerika ziliendelea kutekelezwa kwa kupitia jeshi la AMISOM lililoundwa kuilinda serikali ya murtadini mjini Mogadishu. Jeshi hii la Amisom iliendelea kumlinda

Sheikh Sharif aliyekuwa kiongozi wa mahakama za Kiislaamu kisha akaritadi na kuungana na makafiri, kama vile walivyomlinda kiongozi aliyetangulia Abdullahi Yusuf. Mola ni Mkubwa, miongoni mwa utawala wa mahakama za Kiislaamu mlikuwemo kikundi cha Mujahidin barobaro (al shabaab) walioongoza vita mjini Mogadishu dhidi ya mababe wa kivita na ndio wenye kushiriki katika vita vikubwa vijulikanavyo kama 'Marakatul Idaale' (2006C.E) dhidi ya mwithiopia, walimpinga sheikh sharif na wakaanza kutawala kwa sheria ya Kiislaamu. Viongozi wa al shabaab walijitenga na kikundi cha A.R.S (Alliance for re-restoration of Somalia) wanasiasa wenye itikadi za kidemokrasia makao yao makuu Asmara (Eritrea). Mujahidini Harakatu al-shabaab walisimamisha Wilaya kumi za Kiislaamu baada ya ushindi dhidi ya makafiri wa Kiithopia, nazo ni; Wilaya ya Kiislaamu Benadir, Shabelle (kati na kusini), Bay na Bokool, Gedo, Juba (kati na kusini), Hiran, na Galgadud, na kiongozi wao kwa sasa aitwa Sheikh Mukhtar Abdurahman, abu Zubair. Katika viongozi maarufu walioshahidi kwa kulengwa na muamerika, ni ndugu Adan Hashi Ayro, abu Qutaiba na Abu

Ibrahim Sudani (Muhajir) ambaye aliuwawa na majasusi, na wamo wengine walioshahidi vitani kama ndugu Abdillahi Salat na Abu Suleim.

Makafiri ulimwengu mzima hawakuridhika kwa utawala huu wa Kiislaamu, ndipo muamerika na nchi za ulaya zikawakawapa jeshi la Amisom fedha na silaha kuzidisha uvamizi wao, naye kafiri Ethiopia akavamia tena Somalia. Hatimaye nchi ya Kenya iliyokuwa inaficha uhasama na uadui wake dhidi ya Waislaam Somalia, ikavamia Somalia kwa malengo ya kuvunja nguvu za Mujahidin (2010C.E). Lakini Alhamdulillah Mujahidini waendelea na vita vyao vya 'Guerilla' hadi watakapotolewa waabudu msalaba kutoka ardhi hii ya Hijra mbili.

Maadui wa Mujahidin Somalia ni kama ifuatavyo:

-Ethiopia pamoja na Amisom; itikadi ya maadui hawa ni ukristo ila nchi ya Djibouti, ambayo wakaazi wake ni Waislaam lakini serikali ni ya kikaufiri. Nchi zilizomo katika Amisom ni Kenya, Uganda, Burundi, Sierra leone, Nigeria, Zimbabwe, Djibouti na

orodha yazidi, nao Ethiopia wamekataa kujiunga na huu muungano lakini jeshi lao yashirikiana na Amisom.

-Murtadini na munafiqin wa Kisunni; hawa ni maadui na malengo yao ni kutawala Somalia kwa nidhamu ya demokrasia na kuivunja Somalia vipote vinavyochukua amri kutoka nchi jirani za makafiri, kwa mfano; Kenya yatengeneza serikali waiitayo Azania ama Jubaland. Pia imo serikali iliyoundwa na umoja wa nchi za makafiri duniani (U.N) ambayo ilibadilisha serikali ya sheikh sharif mwaka wa 1433 (2012C.E) makao yake makuu Mogadishu. Vipo vikundi vya Kisufi vilivyopewa usaidizi na mwithiopia, lakini Mola ni Mkubwa aliwapa Mujahidin uwezo wa kuwamaliza nguvu hawa walibudu makaburi.

Wasiliana na Mujahidin Somalia
kwa kupitia twitter; www.twitter.com/@HSMPRESS1

Pia pata habari zao kwenye mtandao wa; www.somalimemo.net, www.al-qimmah.net na www.as-ansar.org kwa lugha ya kizungu (English forum).



Risala ya Sheikh Anwar Al-Awlaki (Rahimahullah)

KWA WAAMERIKA

na Waislamu wanaoishi Magharibi



Sifa Zote Njema ni za Allah, na Swala na Salamu zimfikie Mtume Muhammad, na Familia yake na Maswahaba wake. Amani iwe juu ya wenye kufuata haki.

Kwa Waamerika nawaeleza: Mnakumbuka zile zama bora Waamerika walikuwa wakistarehe kwa usalama na amani? Zama ambazo neno Ugaidi lilikuwa halisikiki na wala mlikuwa hamna wasiwasi wala kutishwa na yeyote? Mwenyewe ninakumbuka wakati ambapo iliwezekana mtu kununua tikiti ya ndege iliyochapishwa kwa gazeti ya mtaani au chuoni, haikujalisha kama jina kwenye tikiti si lako kwani hakuna yeyote angekuuliza kitambulisho wakati wa kupanda ndege. Hamna milolongo, wala kupekuliwa na askari wala shehena ya upakuaji, wala majibwa wa kunusa. Hakuna kuvuliwa viatu wala kupekuliwa mifuko. Ilikuwa nchi iliyo tulivu. Lakini Amerika ikadhania kuwa yaweza kutisha maisha ya wengine, kuua na kuvamia kisha kunyakua na kupora bila ya kutojuta matendo yake. Tarekhe 9-II ilikuwa ndio jawabu ya mamilioni ya watu waliokhasarika kwa ujeuri wa Amerika na tangu enzi hizo Amerika haijakuwa katika usalama. Na miaka tisa tangu 9-II, miaka tisa ya utumiaji (kifedha), miaka tisa ya kuthibiti usalama, bado hamna usalama hata ndani ya siku zenu takatifu, siku ya krismasi.

Je unadhani utawadhulumu wengine kisha wasilipize kisasi? Watoa maamuzi wenu: wanasiasa, washawishi, na Mashirika makubwa ya kibiashra ndio wenye kufaidika na siasa za nje zenu, lakini wenye kujuta matokeo yake ni nyinyi. Baada tukio la 9-II, Waamerika walimpa George W. Bush uamuzi kamili

kupigana na Mujahidin, na kumpa ruhusa atumie pesa kiwango chochote yaweze kukamilika malengo haya. Matokeo yake? hakufaulu, tena alishindwa vikubwa. Sasa! ikiwa Amerika hawakuweza kuwashinda Mujahidin wakati waliompa Raisi wao msaada usio na kikomo, je atashinda Obama ambaye ufuasi wake wake ulikuwa imara itaweza vipi kushinda hivi sasa uchumi umezorota? Jawabu ni wazi kuwa Amerika haiwezi wala haitoshinda. Hali imebadilika na hakuna kurudi nyuma kwa Uamsho wa Jihadi Duniani. Usiku wa tarekhe 9-II ilikuwa Afghanistan pekee yake. Leo hii ni Afghanistan, Pakistani, Iraqi, Somalia, Afrika Kaskazini, Kisiwa Arabuni na orodha yazidi.

Familia za Kiamerika ziko tayari kupokea maiti ngapi? Wizara ya fedha Amerikani itastahimili mpaka lini? 9-II, vita Afghanistan na Iraqi, kisha operesheni ya 'Umar al-Faruq ambayo haikugharimu Mujahidin dola nyingi. Tokeo lake, Wizara ya Fedha Amerika iliwagharimu mabilioni ya dola ili kuwazidishia Waamerika usalama wa kitapeli. Amerika itaweza mpaka lini kustahimili hivi vita? Faida iko wapi kwa Waamerikani kuumizwa kwa hoja ya kuwaunga mkono Waisraeli, familia ya al-Saudi na Wafalme wa Arabuni?

Ndugu yetu Omar al-Faruq Abdulmuttalib ameweza kufaulu na kupenya mpangilio wa usalama uliowekwa baada ya 9-II, uliogharamia serikali ya Amerika zaidi ya dola bilioni arubaini. Obama aliahidi kuwa serikali yake itakuwa isiyokuwa ya ufisadi lakini hajatekeleza ahadi yake. Serikali yake ilihadaa watu na kufananisha operesheni ya ndugu Nidhal Hassan kama operesheni ya kibinafsi ya mtu aliyekuwa na kichaa. Serikali yake

"Qadri izidishavyo Amerika jinai zake
ndivyo idadi ya Mujahidin
itakavyoongezeka kupigana
nayo"



ilificha na kuzuia habari kuhusu operesheni hii kwa kuchelea uoga utakaowasibu Wamerikani. Hadi sasa serikali yake yakataa kufichua mawasiliano ya barua pepe baina yangu mimi na Nidhal. Kisha baada ya operesheni ya ndugu Omar al-Faruq, serikali yake ilijaribu vilevile kuficha ukweli lakini al-Qaeda walitangaza kuhusika kwao hatimaye jaribio la kudanganya ulimwengu liliangulia patupu.

Sisi twatangaza kwa wazi risala yetu kwa walimwengu. Malengo yetu ni kuuhuisha Uislamu. Jitihada zetu zimo katika kuwatupilia mbali viongozi mababe wanaotawala ulimwengu wa kiislamu kisha kutawazisha Viongozi wanaomcha Mungu. Viongozi ambao wafahamu kipi sawa na kipi makosa, na baina ya uzuri na ubaya. Vilevile kustaawisha hukumu ya Qur'an na kuinua kalima ya Allah juu kabisa. Mungu akipenda, tutaweka juhudi kutimiza malengo haya kwa kila tunachomiliki na tutapigana hadi mtu wa mwisho dhidi ya yeyoyte atakayeziba njia yetu. Sisi Waislamu hatuna chuki na kikundi chochote cha kikabila wala rangi, kwa hivyo hatuwachukii Waamerika kwa mujibu wao ni Waamerika, Sisi twapinga uovu na Amerika sasa imebadilika na kuwa nchi ya uovu. Tuonachokiona kutoka Amerika sasa ni; Uvamizi wa nchi mbili za Kiislamu, Jela za Abu Ghuraib, Baghram na Guantanamo bay. Tumeona makombora ya cruise na bomu za cluster, na tumeshuhudia nchini Yemen vifo vya watoto ishirini na tatu na wanawake kumi na saba. Hatuwezi kustahimili dhulma kama hii. Lazima tupigane na kuhimiza wengine kufanya hivyo. Mimi binafsi nilizaliwa Amerikan na kuishi humo miaka ishirini na moja. Amerika ilikuwa ndiyo nyumbani. Nilikuwa mlingania dini ya Kiislamu asiye kuwa na fujo yoyote. Lakini Amerika ilipovamia Iraq na kuendeleza udhalimu wao dhidi ya Waislamu, sikuweza tena kuishi humo kama Muislamu. Hatimaye nilikiri uwajibu wangu wa kupigana Jihadi dhidi ya Amerika kama vile ni wajibu kwa Waislamu wote.

Nidhal Hassan hakusajilishwa na al-Qa'ida. Nidhal Hassan alisajilishwa na jinai za Amerika na ukweli huu ndio Amerika hawakubali. Amerika yakataa kukiri kuwa siasa zake za nje ndizo zenye kusababisha mtu kama Nidhal Hassan aliyezaliwa na kuishi US, kisha akageuka na kuwaelekezea bunduki wanajeshi wa Amerika. Qadri izidishavyo Amerika jinai zake ndivyo idadi ya Mujahidin itakavyoongezeka kupigana nayo. Operesheni ya ndugu yetu Omar al-Faruq AbdulMuttalib ilikuwa ni ya kulipiza kisasi mauaji ya wanawake na watoto yaliyosababishwa na makombora ya cruise na mabomu ya cluster aliyorusha Mwamerika nchini Yemen.

Sahihi kuwa twapambana na Jeshi liliyo na nguvu duniani nasi tu wadhaifu, lakini ushindi ni wetu. Ushindi ni wetu kwa sababu kuna tofauti baina yetu sisi na nyinyi. Sisi twapigania haki. Vilevile twapigana kwa njia ya Allah nanyi mwapigana kwa masilahi ya dunia. Sisi tumo kwenye haki kwani twakinga nafsi zetu pamoja na za familia zetu, nanyi mwapigana kwa malengo ya ukoloni. Sisi twapigana kuthibiti ukweli na haki nanyi mwapigana kudhulumu wengine. Amerika yamiliki B-52s, apaches, abrams na makombora ya cruise, nasi twamiliki silaha na mabomu khafifu lakini sisi tunao wanaume ambao ni wakweli tena mashujaa kama simba. Hakika wanyonge ndio wenye baraka kwani, watairithi ulimwengu.

Wamerika lazima waache kujitazama kwa mizani yao lakini wajitazame kwa mizani ya walio nje kisha wataona uovu wa Amerika. Sio Waislamu pekee wenye chuki na Amerika, wamo mamilioni vilevile nje na ndani wenye chuki kwa Amerika. Huenda Amerika ikadhamia hamna madhara yoyote kwa kuwa mamilioni ya Waislamu waichukia, kisha wakajihadaa kuwa wao wamiliki uchumi wenye nguvu na jeshi lililo kubwa duniani Lakini hawaoni fikra kama hizi zimepitwa na wakati? Je hawafahamu fikra kama

hizi ziliwafaa Wamerika baada ya 9-II lakini muda wake umekwisha kwani jeshi la Amerika limeshindwa kuwamaliza Mujahidin na uchumi wa Amerika umezorota? Vita vya kummaliza Mwamerika polepole vyaendelea kwani hakomi ujeuri wake wa kikoloni na hatimaye Umoja wa Wilaya ya Amerika utagawanyika vipande vipande.

Kama vile Wamerika wamkumbukavyo George W Bush kwa kuwatia mashakani nchini Iraq vilevile watamkumbuka Obama kwa kuwatia mashakani nchini

Yemen. Obama tayari ameamrisha mashambulizi nchini Yemen kwa makombora yaliyolenga sehemu za Abyan na Shabwa. Matokeo yake? ilifana sifa za Mujahidin nchini Yemen na kinyume chake sifa zake zilididimia huko Amerika. Maafisa wafisadi nchini Yemen pamoja na Wazee wa kikabila wanaodai kuwa marafiki zenu washerehekea kwani wanapata pesa za ubwete kutoka Amerika kwani wanasiasa wenu, maafisa wa usalama na Kijeshi wakamuliwa pesa kila kunapokucha. Wanawapa nyinyi ahadi nyingi mno na gharama zisizokuwa na kikomo. Karibuni katika siasa za utapeli za wanasiasa wa Yemen.

Ningependa kuwasilisha risala yangu kwenu kwa kuwakaribisha kwenye Uislamu. Sote tuliumbwa na Mola ili tumuabudu pekee, kisha ima utaingia Peponi ama Motoni milele. Jambo lenyewe ni kubwa kwani matokeo yake yako wakati ujao. Nakukaribisha usome kitabu cha Allah ambacho ni Qur'an wala usiyakubali maneno ya watu kiholela. Soma ufanye uamuzi mwenyewe kama ni Ukweli ama La.

Ama kwa Waislamu wanaoishi Amerika nawaambia hivi: Utaweza vipi kuishi kwa amani na kwa taifa linalohusika na matendo ya jinai na dhulma dhidi ya ndugu zako wa kike na kiume? Utaweza vipi kuwa na uaminifu na serikali iliyo msitari wa mbele kivita dhidi ya Uislamu na Waislamu? Jamii ya Kiislamu Amerikani imesibwa na ukosefu wa maadili ya Kiislamu. Imefikia kipimo baadhi ya tasisi za Kiislamu na wanazuoni

wenu waridhia Muislamu kushiriki katika jeshi ya Amerika kuwauwa Waislamu na kuingia kikosi cha FBI ili kuwajasusi Waislamu. Kisha wanakuzuia na uwajibu wako wa Jihadi. Kila kuchapo, hali yenu yazidi kuwa kama ya wale Waislamu waliokuwa Uhispania baada ya kutekwa kwa mji wa Granada. Enyi Waislamu mnaoishi ng'ambo jihadharini na mtilie maanani

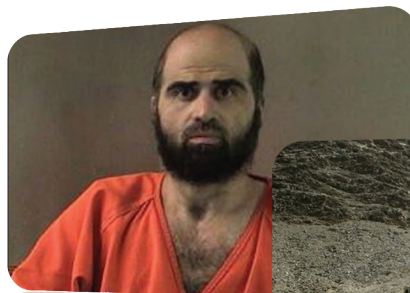
"Isije ikawahadaisha serikali inayowauwa ndugu zenu eti itawalinda na kuhifadhi haki zenu"

matokeo ya taarikh kwani alama za kutisha zimo upeoni. Jana , Amerika ilikuwa nchi ya utumwa, ubaguaji wa rangi, mauwaji kwa moto na Ku Klax Klan. Kesho

itakuwa ardhi ya ubaguaji wa kidini na kambi za mateso. Isije ikawahadaisha serikali inayowauwa ndugu zenu eti itawalinda na kuhifadhi haki zenu. Hivi leo vita baina ya Waislamu na Magharibi vimechacha moto. Kwa sababu hiyo msije mkatarajia uhifadhi ama kuyaamini maneno mazuri wanayoyasema vyama vya kisiasa, *civic groups*, majirani wa kikafiri au wafanyikazi wenzako. Magharibi hatimaye Itawageuka raia wake wa Kiislamu.

Nasiha yangu kwenu nyinyi haizidi ila mambo mawili; Hijra ama Jihadi. Uhame uje uishi na Waislamu ama uishi huko ng'ambo lakini upigane Jihadi kwa mkono wako, mali yako au kwa ulimi wako. Vijana wa Kiislamu nawahimiza wapigane Jihadi huko Ng'ambo (ulaya) ama wajiunge na Mujahidin nchini Afghanistan, Iraq ama Somalia. Vilevile nawaalika mjiunge na *thughuri* mpya hapa Yemen sehemu ambayo itaeneza Jihadi Bara Arabuni. Kutoka hapa ndipo patachipuka Jeshi kubwa ya Kiislamu ambalo Mtume wa Allah amesema kwa Hadithi; " (Jeshi idadi yake Elfu kumi na mbili itachipuka kutoka Aden-Abyan na watamnusuru Allah na Mtume wake, na wao ndio bora baina yangu mimi na wao)

Kwa kumalizia, namwomba Allah atuongoze kwenye haki na atuthibitishe kwenye njia iliyo sahihi. Kisha Swala na Salamu zimfikie Mtume wetu na Familia yake na Masahaba wake. ❏





AQSA TUNAKUJA

Gaidi mtaani

